

AND WHEN RECORDED MAIL TO

Name Western Title Company
Street Address P.O. Box 385
City & State Minden, Nv 89423
Escrow No 42398MCH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is Douglas W. Hall
3. The full address of the undersigned is 2089 West Sheffield, Carson City, Nv 89701
4. The nature of the title of the undersigned is: In fee. Fee
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES ADDRESSES
Bonnie M. Hall 2089 West Sheffield, Carson City, Nv 89701

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on October 12, 1987
8. The name of the contractor, if any, for such work of improvement was

Owner/Builder
(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of Unincorporated, County of Douglas, State of Nevada, and is described as follows:

All that certain portion of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:
PARCEL D-1 of that certain Parcel Map filed for R.E. Lemus on August 27, 1981, in Book 881, Page 1881, as File No. 59766, being a re-subdivision of Parcel D of that certain Parcel Map filed for record on April 25, 1979, in Book 479, Page 1377, as File No. 31831, Douglas County, Nevada
A.P.N. 21-120-39

- 10. The street address of said property is

(If no street address has been officially assigned, insert "none".)

Dated: October 12, 1987

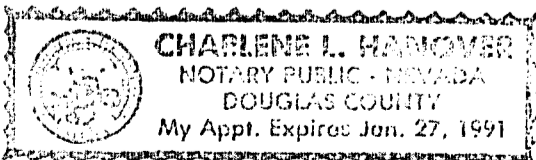
Signature of owner named in paragraph 2 Douglas W. Hall
DOUGLAS W. HALL

STATE OF NEVADA
COUNTY OF Douglas
on October 12, 1987 personally appeared before me, a Notary Public,

Douglas W. Hall

who acknowledged that he executed the above instrument.

Signature Charlene L. Hanover
(Charlene L. Hanover)
(Notary Public)



RECORDED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

'87 OCT 13 AIO :36

SUZANNE BEAUDREAU RECORDER

5- PAID DEPUTY

164141

(This area for official notarial seal) BOOK 1087 PAGE 1349

Title Order No.
Escrow or Loan No.
SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION