>	R.P.T.T., \$ 18.70	HOE	
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
		lay ofOCTOBER, 198_7	
3	between HARICH TAHOE DEVELOPMENTS, a Nevado		
3	BRUCE G. HEADY AND CAROLYN R. HEADY, DBA BOOMERANG LEASING		
3			
3	Grantee;		
3	WITNESSETH	\ \	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, poid to Granton by Granton, the receipt whereast is bereby asknowledged, does by these		
3	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain		
3	presents, grant, bargain and sett unto the Grantee and G property located and situate in Douglas County, State of Nev	- \ \	
ovovovovovovovovovovovovovovovovovovov	"A", a copy of which is attached hereto and incorporated herein by this reference.		
3	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining		
3	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.		
翻	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral		
X	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration		
X	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.		
3	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were	fully set forth herein.	
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the		
\$	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove		
	written.	\ \	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a	
	: ss. COUNTY OF DOUGLAS	Nevada General Partnership By: Lakewood Development, Inc.,	
	On this7 day ofOctober	a Nevada Corporation General Partner	
	198 7, personally appeared before me, a notary public,		
	George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general	By:	
3	parnership, and acknowledged to me that he executed the document	George Allbritten	
	on behalf of said corporation.	Executive Vice President	
3	60174	SPACE BELOW FOR RECORDER'S USE ONLY	
3	NOTARY PUBLIC		
3	NOTARY PUBLIC (RANDALL J. CHRISTENSEN		
3	Notary Public - State of Nevada		
***************************************	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990		
\$	му арропимент в детней постанавления в детней в детней постанавления в детней в детн		

	WHEN RECORDED MAIL TO		
		•	
3	Name Bruce G. Heady	161117	
/º//º//º//º//º//º//º//º//º//º//º//º//º/	Name Bruce G. Heady Street Carolyn R. Heady Address 2870 Oak Court	164147	

PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An individed 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
 (B) Unit No. 027
- (B) Unit No. $\frac{027}{}$ as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

IN OFFICIAL RECORDS OF

'87 OCT 13 All :23

SUZANNE BORDOREAU RECORDER

6-PAID DE DEPUTY