R.P.T.T., \$ 9.35 THE RIDGE TA	НОЕ
GRANT, BARGAIN, S	ALE DEED
THIS INDENTURE, made this 13TH	day of <u>OCTOBER</u> , 198 <u>7</u>
ROBERTA J. SCHAINKER, an unmarried woman	-
Grantee;	$\overline{}$
WITNESSETH	: \ \
That Grantor, in consideration for the sum of TEN DOL	
States of America, paid to Grantor by Grantee, the receipt w	
presents, grant, bargain and sell unto the Grantee and C property located and situate in Douglas County, State of Ne	
"A", a copy of which is attached hereto and incorporate	The state of the s
TOGETHER with the tenaments, hereditaments and apput	
and the reversion and reversions, remainder and remaind	
SUBJECT TO any and all matters of record, including ta	xes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agreen	1 1
of Timeshare Covenants, Conditions and Restrictions reco	
96758, Liber 284, Page 5202, Official Records of Douglas incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the premise said Grantee and their assigns forever.	s, together with the appurtenances, unto the
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinghove
written.	onregance me day and year jirsi hereindoove
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS )	Nevada General Partnership  By: Lakewood Development, Inc.,
On this7 day ofOctober	a Nevada Corporation General Partner
1987, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	ADOM DO
of Lakewood Development, Inc., a Nevada corporation; general	By:
parnership, and acknowledged to me that he executed the document on behalf of said corporation.	George Allbritten Executive Vice President
on venay by sala corporation.	SPACE BELOW FOR RECORDER'S USE ONLY
ped Cat	The second of th
NOTARY PUBLIC	
завишино-повына подавнительного повына подавниционня повына подавниционня повына повычили повына повына повына повына повына повына повына повына пов	
RANDALL J. CHRISTENSEN  Notary Public - State of Nevada	
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990	
Энгин жана принавичения поличения поличения поличения поличения поличения поличения поличения поличения поличе	
when recorded mail to  Name Roberta J. Schainker	•
Street 50 Big Pine road	164149
Address Woodside, Ca. 94602 Clty &	BOOK 1087 PAGE 1360
State	- 2333

# EXHIBIT "A" (Alternate Year)

0823187 3403340 B

PARCEL ONE:

An undivided 1/102nd interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units\_001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 033 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, 'during ONE use week during ODD season', as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said use week within said season.

REQUESTED BY

FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., REVADA

'87 OCT 13 A11:26

SUZANNE BEAUDREAU RECORDER

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