DOUGLAS COUNTY

P.O. BOX 1400 STATELINE, NV 89449

ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

	•
FOR VALUE RECEIVED. Har	lesk Management Inc., hereby grants, assigns and transfers
to Security Capital Credit Corporation,	that certain Deed of Trust and Assignment of Rents dated
Management Inc. a Navada compretion	JGLAS COUNTY, Trustee, in favor of Harlesk L, Beneficiary, and recorded on October 14, 1987
in the Office of the Recorder of Douglas	County, State of Nevada, in Book 1087
at Page 1798 , as Document I	No. 16436/, and the undersigned does
also assign and transfer to Security Capi	tal Corporation, all right, title and interest of the
undersigned in and to that certain promi	ssory note in favor of Harlesk Management Inc. given by
Trustor in the face amount of \$ 10,750	of the same date, and any other
under said promissory note or notes and	ed and secured thereby, and all rights accrued or to accrue Deed of Trust and Assignment of Rents.
and said promasory note or notes and	Doct of Trust and Assignment of Reign.
This Agreement is subject to the	terms and conditions of the General Loan and Security
Agreement dated as of June 20, 1986 by	and between Harlesk Management Inc., and Security
Capital Credit Corporation.	
*LUCIA MARIE REYES,	
	Harlesk Management Inc.,
	a Nevada Corporation
	_ \ ` ' /
	By:
STATE OF NEVADA	Jarres C. Nairne President
STATE OF NEVADA)	1 resident
COUNTY OF DOUGLAS)	\ \
0.41	
On this 13 day of	Cctober , 19 87 , before me, the
undersigned, a Notary Public, personally appeared James C. Nairne known to me to be the <u>President</u> of Harlesk Management Inc., who	
executed the foregoing instrument, and he acknowledged to be that he executed the same freely and	
voluntarily, and for the uses and purpose	es therein mentioned on behalf of said corporation.
IN WITNESS WITHDEOF I have harounto set my hand and officed my official and the	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.	
\ \ /	
	1 Tolor
CAROL SLATER	Notary Public
Notary Public - State of Nevada	
Appointment Recorded to Carson City	
MY APPOINTMENT EXPINES MOV. 3, 1910	02-015-43-01 06-000175
• • •	
	SPACE BELOW FOR RECORDER'S USE
Notary Seal	
After recording mail to:	STEWART TITLE OF DOUGLAS COUNTY
` i	
Company of the Compan	TH OFFICIAL RECORDS OF
STEWART TITLE OF	

SUZANH. BEAUGREAU RECORDER 500 DEPUTYON 1087 PAGE 1800

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