

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DARRELL J. NICOTERA and FREDERICKA A. NICOTERA,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to ROBERT McMANUS and ANNA M. ILOFF McMANUS, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 42, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed  
in the office of the County Recorder of Douglas County, Nevada, on November 16,  
1970, in Book 1, of Maps, page 224, as Document No. 50212.

APN 37-404-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 21st day of September , 19 87 .

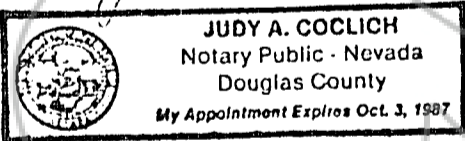
STATE OF NEVADA

COUNTY OF Douglas SS

On September 21, 1987  
personally appeared before me, a Notary Public,  
Darrell J. Nicotera and  
Fredericka A. Nicotera

who acknowledged that  he  she  executed  
the above instrument.

Judy A. Coclich  
Notary Public  
Judy A. Coclich



Darrell J. Nicotera  
DARRELL J. NICOTERA  
Fredericka A. Nicotera  
FREDERICKA A. NICOTERA

ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Grantees  
P. O. Box 346  
Carson City, NV 89702

The grantor(s) declare(s):  
Documentary transfer tax is \$ 27.50  
() computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Grantees  
same as above

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 OCT 14 P3:55

SUZANNE BEAUREAU  
RECORDER

5- PAID JL DEPUTY **164375**  
BOOK **1087** PAGE **1827**