

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 28.05

( ) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That ELEANOR A. STEPHEN, a surviving joint tenant

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to BASIL R. PRESTON and LINDA PRESTON, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

Lot 1 in Block 1 as shown on the Subdivision Plat of Mountain View Estates No. 1,  
filed for record in the office of the County Recorder of Douglas County, Nevada on  
December 1, 1978, as file No. 27818. *R*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness my hand this 9<sup>th</sup> day of September, 19 87

Eleanor A. Stephen  
Eleanor A. Stephen

STATE OF NEVADA }  
COUNTY OF Carson City } ss.

On September 9, 1987

personally appeared before me, a Notary Public,

Eleanor A. Stephen

who acknowledged that she executed the above instrument.

Signature Cheryl McKinney  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:  
Basil Preston  
1528 Green Valley Road  
Watsonville, CA 95076  
MAIL TAX STATEMENT TO: Basil Preston  
2793 Vicky Lane, Minden, NV 89423

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
NORTHWESTERN NEVADA

'87 OCT 15 P2:15

SUZANNE BLAUREAU  
RECORDER

5- PAID 96 DEPUTY **164458**  
BOOK **1087** PAGE **2050**