WHEN RECORDED MAIL TO: DEED OF TRUST WITH ASSIGNMENT OF RENTS Plimpton, P.O. Box 11598 Zephyr Cove, NV 89448

THI	S DEED	OF TRUS	ST, made thi	5	13th		_ day of _	Octob	er		198	7_, bet	ween
MICHAEL K MITCH SWII	. SWIFT	AND T	ERRY A.	SWIFT	, husba	nd and	wife a	s to a	n undivi			nd	
	_ :_									h	erein called	d TRUS	TOR,
whose addres	ss is p	.O. Box	K 477 G	ardnei	rville,	Nevada	89410		(City)		(Stat	(0)	
WESTERN T	ITLE CO	MPANY,	INC., a	Neva	da corp	oratio	ו			herei	in called TF	RUSTEE	E, and
	PATRI	CIA A.	PLIMPTO)N, a 1	widow					herei	n called BE	NEFIC	JARY,
WITNESSETH Nevada, to		ustor gra	nts to Trus	tee in tr	ust, with p	power of	sale, that	property	in the C	ounty of	Douglas	, Sta	te o
Lot 18, as the office Maps, Page	e of th	e Coun	ty Recor	der o	f Dougl	as Cou	nty, Ne	vada,	of GARDN on Novem	ber 30,	RANHCOS, 1964, in	file Book	d in l o
A.P.N. 27	-274-01			i 5 6 6	the within sall, convergence other convergence of the convergence of t	described by or alid manner n of this t obtaine eclare the ull, irres	d real pro nate; or without obligatio d, benefi unpaid b pective o	porty; or is divested the appendix the ciary should be in the miles of	contracts to ad of title in the contract of a contract of	c n n y o	1/		
Together v remainder and and without wa collection, to a	remainder liver of suc	rs, rents, i ch default,	issues and p , to collect s	profits the aid rents	ereof, subi	iect, howe	ver, to the	right of E	Beneficiary,	during any p	reversion a eriod of defa less costs ar	ault here	eunder,
For the pur note or notes o of each agreen hereafter be lo Deed of Trust.	of even date ment of Tru	e herewith stor incor	n made by Tr porated her	rustor, pa ein by re	ayable to or eference or	rder of Be r containe	neticiary, a d herein: ((ınd all exte 3) paymer	ensions or re at of addition	enewals there al sums and	interest there	ie pertor eon whic	mance ch may
To protect that provisions the county reco	(1) to (16)	inclusive	of the Deed	of Trust	recorded s located, r	in the Boo noted belo	ok and at the w opposite	ne page, on the name	or document	No. of Offic	d the note so ial Records i	ecured h in the Of	nereby, Ifice of
	CUMENT No. 3987	B00K 514	PAGE	100	OUNTY umboldt	DOCUMENT I	No. BOOK 3	PAGE 83		COUNTY Ormsby	DOCUMENT No. 72637	B00K 19	PAGE 102
Churchill 10	4132 4495	34 mtgs. 22	591 415		ander incoln	41172 41292	3 O mtgs.	758 467		Pershing Storey	57488 28573	28 R migs,	58 112
Esmeralda 2	4831 6291 9602	43 3H deeds 13 3	343 8-141 283	M	yon lineral iye	88486 76648 47157	31 mtgs. 16 mtgs. 67	449 534-537 163		Washoe White Pine	407205 128126	734 Tr. Dec 261	ed 221 341-344
(which provision as fully as thou parties in said p	ons, identic	al in all c	ounties, are at length: th	printed	on the reviil observe	erse hered	of) hereby rm said pro	are adopt	and that the	references t	o property, c	e a part obligation	hereof ns, and
Beneficiary change in a pai	y or the co	llection a or receivi	gent appoin ing a payme	ted by B	leneficiary ed hereby	may char	ge a fee of	not to ex	ceed \$25.00) for each ch	ange in part	ies, or fo	or each
The parties indebtedness s for by covenan	secured by	this Dee	d of Trust ar	nd all obl	ligations ha	aving prior	nsurance r ity over th	equired b is Deed o	y covenant 2 of Trust, and	2 shall be in a with respect	an amount ed to attorney's	qual to the fees pr	ne total rovided
								/					
The undersigneset forth.	ed Trustor	requests	that a copy of	of any no	otice of def	ault and a	ny notice c	of sale her	eunder be m	nailed to him	at his addres	ss herein	nbefore
STATE OF NEV	76.				/				SIGNA	TURE OF T	RUSTOR		_
COUNTY OF	' DOUGLA	<i>I</i> S	SS .	/ ,	/		Ĺ	11	21.1	1 V	. <	> ;,	\angle
Onbefore me, a N	. D. Li	Mich	1000		y appeared Terry		. 💆	MICHA	EL K. SV	VIFT		/	
Swift, Mi	tch Swi	ft and	Jennife	er Swi	.f.t	-	Ţ) erres	a. D	cuff	/~	···
			į					TERRY	A. SWIII	5-11	7 0'		
Mus	ghe (() f	fari	y		-	<u> </u>	Mirci	LSWIFT	July 1	<u> </u>		
		IOTARY F DIXIE C. H lary Public	IARPIS				<u> </u>	JENNI	FER SWIF	T	<i>H</i>		
	len III	Douglas (Doubly presidentials					F					

MANOUKIAN, SCARPELLO & ALLING, LTD.

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577

ŧ

LAKE FAHOE OFFICE
HOUND HILL PROFESSIONAL BUILDING
F. 0. 804-35
ZEPPAYN COVE, NEWYDD 89448
TELEPHONE (702) 388-4876

164503 600K 1087PAGE 2146



'87 OCT 16 A10:30

SUZANNE BE AUDREAU
RECORDER

DEPUTY

500K 1.087 PAGE 2147