

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL DAVID HARDMAN, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROSE MARY WHITE, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 49, as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, as Document No. 15897.

APN 21-221-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand \_\_\_\_\_ this 15th day of October, 1987.

STATE OF NEVADA

COUNTY OF DOUGLAS

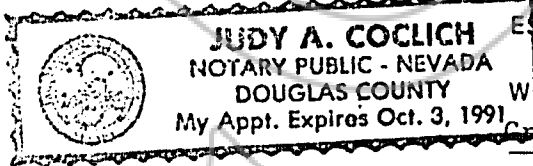
SS

Michael David Hardman  
Michael David Hardman

On OCTOBER 15, 1987 personally appeared before me, a Notary Public, MICHAEL DAVID HARDMAN

who acknowledged that he executed the above instrument.

Judy A. Coclich  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO: \_\_\_\_\_  
Grantee

BOX 1863

MINDEN, NV, 89423

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- Sec #7  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Grantee  
same as above

RECORDED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
  
'87 OCT 20 P3:07  
  
SUSANNE BELMONT  
RECORDER  
500 PAID UP DEPUTY  
BOOK 1087 PAGE 2760

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