## GRANT, BARGAIN, SALE DEED

HUSBAND AND WIFE, AS JOINT TENANTS  in consideration of \$10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell	
and to the heirs and assigns of such Grantee forever, all that real p	roperty situated in the
County of, State of	f Nevada, bounded and described as follows:
LOTS 22,23 AND 24, IN BLOCK D, A WEST ADDITION OF THE TOWN OF MIN FILED IN THE OFFICE OF THE COUNT NEVADA ON APRIL 5, 1915, AS DOCU	NDEN, DOUGLAS COUNTY, NEVADA, TY RECORDER OF DOUGLAS COUNTY,
Λ.P.N. 25-190-34	
Together with all and singular the tenements, hereditaments and	appurtenances thereunto belonging or in anywise appertaining,
any reversions, remainders, rents, issues or profits thereof.  Witness their hand s this 15th	0 day of OCTOBER , 19 87
STATE OF NEVADA	James Robert Mun
COUNTY OFLYON SS	JAMES ROBERT NUNN
	Too more Bara VIII
On October 15, 1987  personally appeared before me, a Notary Public,  JAMES ROBERT NUNN AND  LEANORE ROSE NUNN	LEANORE ROSE NUNN
who acknowledged thatt he_y_ executed the above instrument.	
A HAUGHEY Notary Public	
ELVA HAUGHEY	ORDER NO. ESCROW NO. 42342 MJC
NOTARY PUBLIC - NEVADA LYON COUNTY My Appt. Expires Mar. 22, 1991	WHEN RECORDED MAIL TO:
The state of the s	GRANTEE
The grantor(s) declare(s):	BOX 1863
Documentary transfer tax is \$121,00	MINDEN, NV. 89423
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
GRANTEE SAME AS ABOVE	
	WESTERN TITLE COMPANY, INC.
MANOUKIAN, SCARPELLO & ALLING, Ltd. ATTORNEYS AT LAW	
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING	'87 OCT 20 P3:11
ARSON CITY, NEVADA 89701 P. O. 803-35 TELEPHONE (703) 882-4577 ZEPHYR COVE. NEVADA 89448 TELEPHONE (702) 598-6476	EDIAMA BÉAUDREAU RECORDER 1647
,	5.5 PAID P DEPUTY 500 1087 PAGE 27