

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS L. BRUNDIGE, an unmarried man

in consideration of \$ 10.00 (TEN), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRIAN J. ANDRASKI AND JANET R. ANDRASKI, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 15, in Block 2, as set forth on the map of MOUNTAIN VIEW ESTATES, NO. 2, filed for record October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records of Douglas County, State of Nevada.

APN 21-100-49

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 19th day of October, 19 87.

STATE OF NEVADA

COUNTY OF Douglas

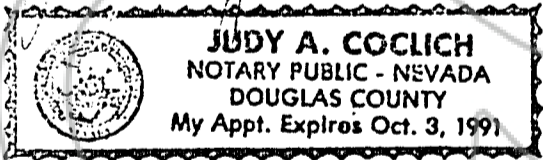
SS

Thomas L. Brundige
THOMAS L. BRUNDIGE

On October 19, 1987 personally appeared before me, a Notary Public, THOMAS L. BRUNDIGE

who acknowledged that he executed the above instrument.

Judy A. Coclich
Notary Public
Judy A. Coclich



ORDER NO. _____
ESCROW NO. 42638MJC

WHEN RECORDED MAIL TO:
MR. AND MRS. BRIAN J. ANDRASKI
1316 Sanden Lane
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 94.60
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees
SAME AS ABOVE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 OCT 20 P3:16

SUZANNE BLAUSOREAU
RECORDER

164779

500 PAID UP DEPUTY

BOOK 1087 PAGE 2770

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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