DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this16th	day of	September	<u>r</u>	19 <u>87</u> , between
JOHN D. NIGRA and JUDY E. NIGRA, Hus whose address is 3825 Topaz Ranch Drive, Welli			herein (called TRUSTOR,
WESTERN TITLE COMPANY, INC., a Nevad			herein calle	ed TRUSTEE, and
DAVID C. WAHL and MARGARET A. WAHL, as Joint Tenants with right of survi-WITNESSETH: That Trustor grants to Trustee in trust, with por	vorship		herein calle uglas County,	d BENEFICIARY, Nevada
Lot 666, as shwon on the map of GARDNERVILL of the County Recorder of Douglas County, No. File No. 66512. A.P.N. 29-262-03	E RANCHOS UN evada, on Ma	IT NO. 6, fil y 29, 1973, i	led for record in Book 573, P	in the Office age 1026, as
"The lien of this Deed of Trust is inferior Trust executed by John D. Nigra and Judy E. for the Benefit of G.A. Nelson and Ella Nel note of even date in the amount of \$47,000.	Nigra, husb son, dated S	and and wife eptember 15,	to Western ti 1987,securing	tle Company, Inc
Together with the tenements, hereditaments and appurtenance remainder and remainders, rents, issues and profits thereof, subject and without waiver of such default, to collect said rents, issues and profits, to any indebtedness secured hereby.	t, nowever, to the a profits by any lawfu	right of Beneficiary, if means, and to app	during any period of ply the same, less cos	default hereunder, sts and expenses of
For the purpose of securing (1) payment of the sum of \$ 4,450 note or notes of even date herewith made by Trustor, payable to order of each agreement of Trustor incorporated herein by reference or conhereafter be loaned to Trustor, or to his successors or assigns, when Deed of Trust.	evidenced by a pr	payment of addition of additio	hal sums and interest ites reciting that they	thereon which may are secured by this
To protect the security of this Deed of Trust, Trustor agrees: By that provisions (1) to (16) inclusive of the Deed of Trust recorded in the county recorder of the county where said property is located, note	THE HOOK SHOT STITLE	a mana or docillmont	No of Official Door	te secured hereby, rds in the Office of
Clark 413987 514 Humboldt 116 Churchill 104132 34 mtgs. 591 Lander 41	CUMENT No. BOOK 6986 3 1172 3	PAGE 83 758	COUNTY DOCUMENT Ormsby 72637 Pershing 57488	19 102 28 58
Elko 14831 43 343 Lyon 88 Esmeralda 26231 3H deeds 138-141 Mineral 76	1292 0 mtgs. 8486 31 mtgs. 6648 16 mtgs. 5 7157 67	467 449 534-537	Storey 28573 Washoe 407205 White Pine 128126	R mtgs. 112 734 Tr. Deed 221 261 341-344
(which provisions, identical in all counties, are printed on the reverse as fully as though set forth herein at length; that he will observe and parties in said provisions shall be construed to refer to the property, of Beneficiary or the collection agent appointed by Beneficiary may change in a party making or receiving a payment secured hereby.	e hereof) hereby and perform said provobligations, and party charge a fee of n	visions; and that the ties set forth in this E	references to proper Deed of Trust. It for each change in p	ty, obligations, and parties, or for each
The parties agree that with respect to provision 16, the amount o indebtedness secured by this Deed of Trust and all obligations having for by covenant 7 the percentage shall be a reasonable percentage	of fire insurance red g priority over this	quired by covenant 2 Deed of Trust, and	? shall be in an amour with respect to attorn	nt equal to the total ney's fees provided
The undersigned Trustor requests that a copy of any notice of default set forth.	and any notice of s	: sale hereunder be m	ailed to him at his add	dress hereinbefore
STATE OF NEVADA		SIGNA'	TURE OF TRUSTOR	
COUNTY OF DOUGLAS On October 20, 1987 personally appeared		Jen DD	h	
before me, a Notary Public,John_DNigra_and Judy E. Nigra	JOH	ND. NIGRA	7/	
who acknowledged thatthey executed the above instrument.		Lildy C.	Migra	***
Marlen Lobanon NOTARY PUBLIC	JUD1	Y E. NIGRA	OR RECORDER'S U	ee -
NOTARY PUBLIC)K RECORDED = = =	DE.
DOUGLAS COUNTY My Appresses Seren May 170: Mr. and Mrs. David C. Wahl		WESTER	REQUESTED RN TITLE COMP. IN OFFICIAL RECE	ANY, INC.
P.O. Box 1259	_		The left of the left in the le	ÉVÃŎĂ
SebastaPOL, Ca 95472	_	*8	87 OCT 20 P3	:27
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