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3	R.P.T.T., \$12.10	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
<b>S</b>	THIS INDENTURE, made this 20th day of October, 1987	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
3	PERRY E. OTTOSEN and MARILYN OTTOSEN, husband and wife as joint tenants with	
3	right of survivorship,	
	Grantee;	
3	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
	"A", a copy of which is attached hereto and incorporated herein by this reference.	$\bigvee_{i\in I}$
		<u> </u>
<b>S</b>	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	
	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
JaCo Co C	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
3		
3	incorporated herein by this reference as if the same were fairy set form herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
	said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
	written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS a	
	: ss. Nevada General Partnership	
	COUNTY OF DOUGLAS ) By: Lakewood Development, Inc.,	
	On this 30 day of September a Nevada Corporation General Partner	
	198, personally appeared before me, a notary public,	
	George Ambritien, known to me to be the Executive vice President	
	paragraphic and astrophyladaed to me that he are metal the document George Allbritten	
	on hehalf of said corporation  Executive Vice President	
	34-004-16-81 04000405	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC	
	миничения политичения политиче	
	HANDALL J. CHRISTENSEN Notary Public - State of Novada	
	Appointment Recorded In Douglas County	
	MY APPOINTMENT EXPIRES NOV. 4, 1990	
	WHEN RECORDED MAIL TO	
	Street Perry E. Ottosen Street Marilyn Ottosen	2
	Address 1145 8th Street 16AR21	
	City & Hermosa Beach, Ca. 90254	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.  STATE OF NEVADA  COUNTY OF DOUGLAS  On this 30 day of September.  7 personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada Corporation.  BY: Lakewood Development, Inc., a Nevada Corporation; general partnership, and acknowledged to me that he executed the document on behalf of said corporation.  BANDALL J. CHRISTENSEN NOTARY PUBLIC  WHEN RECORDED MAIL TO Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPRES NOV. 1, 1990  WHEN RECORDED MAIL TO Nume Perry E. Ottosen Marilyn Ottosen Address 1145 8th Street Hermosa Beach, Ca. 90254 State  164821  Hermosa Beach, Ca. 90254	
911	ֈսֈֈսֈֈսֈֈսֈֈսֈֈ <b>սֈֈ</b> սֈֈսֈֈսֈֈոֈֈոֈֈոֈֈոֈֈոֈֈոֈֈոֈֈոֈֈոֈֈոֈֈո	M

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
  Unit No. 004 as shown and defined on said Condominium Plan. , (A)
  - (B)

### PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity (A) purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, portion of Parcel 26-A (described in Document recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

## PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during EVEN numbered years within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended. Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

STEWART TITLE OF BOUGLAS COUNTY IN OFFICIAL PECORDS OF

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SUZAHRE BEAUDREAU

RECORDER

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