

VICINITY MAP
NO SCALE

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 17th DAY OF Sept, 1987 DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, STEPHEN RAY SIMON, WHO, TO AUTHORITY GRANTED BY A SPECIAL POWER PURSUANT OF ATTORNEY, ACKNOWLEDGED THAT HE EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF LUCETTE C. SIMON.

Andrew R. Burnham
NOTARY PUBLIC
ANDREW R. BURNHAM
Notary Public - Nevada
Douglas County
My Appointment Expires Sept. 18, 1992

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, STEPHEN RAY, LUCETTE C., PAUL P., AND MORENE L. SIMON, ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Stephen Ray Simon
STEPHEN RAY SIMON
Lucette C. Simon
LUCETTE C. SIMON
BY *Stephen Ray Simon*
STEPHEN RAY SIMON,
ATTORNEY IN FACT
DOC. NO. 162449

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 17th DAY OF Sept, 1987, STEPHEN RAY SIMON, PAUL P., AND MORENE L. SIMON DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, AND EXECUTED THE ABOVE INSTRUMENT.

Andrew R. Burnham
NOTARY PUBLIC
ANDREW R. BURNHAM
Notary Public - Nevada
Douglas County
My Appointment Expires Sept. 18, 1992

SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:
1) THIS MAP WAS PREPARED FROM DEEDS, RECORD INFORMATION ON FILE AT DOUGLAS COUNTY RECORDER, AT THE INSTANCE OF STEPHEN RAY, LUCETTE C., PAUL P., AND MORENE L. SIMON.
2) THE LAND SHOWN LIES WITHIN THE S1/2 OF SECTION 14, T.12 N., R.19 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON OCTOBER 12, 1987.
3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

B. J. Vasey
B. J. VASEY R/L.S. 1586
RECORDED
VASEY
1987
NOV 12 1987

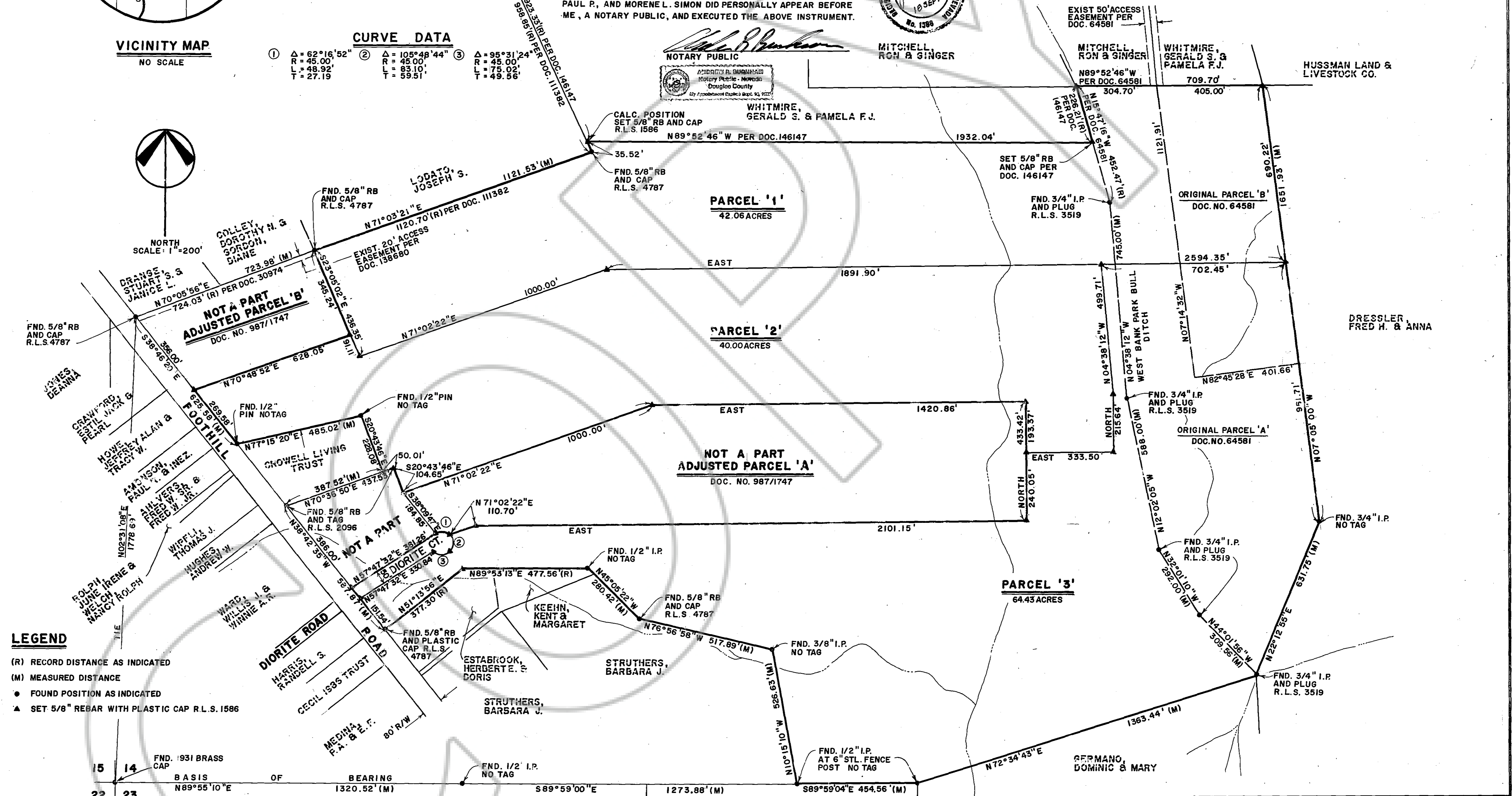
COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONER'S ON THE 17th DAY OF September 1987 AND WAS APPROVED AND ACCEPTED.

Barbara Reed
BARBARA REED
DOUGLAS COUNTY CLERK

CURVE DATA

① Δ = 62°16'52"	② Δ = 105°48'44"	③ Δ = 95°31'24"
R = 45.00'	R = 45.00'	R = 45.00'
L = 48.92'	L = 83.10'	L = 75.02'
T = 27.19'	T = 59.51'	T = 49.56'



LEGEND

- (R) RECORD DISTANCE AS INDICATED
- (M) MEASURED DISTANCE
- FOUND POSITION AS INDICATED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 1586

- THE PARCELS WILL BE SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRaversING THE PARCELS IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE.
- A 50' DRAINAGE EASEMENT SHALL EXIST ALONG THE PARK BULL DITCH (25' EITHER SIDE OF (C)) AND A 30' DRAINAGE EASEMENT SHALL EXIST FOR ALL DRAINAGES AS SHOWN.
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- TOTAL ACREAGE TO BE DIVIDED: 146.49 ACRES
- A PORTION OF THIS PROPERTY LIES WITHIN THE 100 YEAR FLOOD ZONE AND MAY BE SUBJECT TO FLOODING PER F.E.M.A. MAP PANEL 320008 0095 A, 28 MARCH 1980.

BASIS OF BEARING

N89°55'10"E SOUTH SECTION LINE, SECTION 14, T.12 N., R.19 E., M.D.B. & M AS PER RECORD OF SURVEY FOR RUN AROUND RANCH, DOCUMENT NO. 64581.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF October 1987 AT 12 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1087 PAGE 881, DOCUMENT NO. 164824, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Erin Pedronetti Dupuy
DOUGLAS COUNTY RECORDER

VASEY ENGINEERING CO., INC.
Post Office Box 1164 • Minden, Nevada 89423
702/782-2382 • 782-5642 • 882-5417

Date: 06-87 Drawn By: L.M.B.
Job No: H-821 Approved By:

MAP OF DIVISION INTO LARGE PARCELS
FOR
STEPHEN RAY & LUCETTE C. SIMON
LOCATED IN THE S1/2 OF
SECTION 14, T.12 N., R.19 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA