

ASSIGNMENT OF MORTGAGE

RECEIVED BY:  
OCT 16 1987  
LARRY A. PLATZ

**Knutson Mortgage Corporation**, a Delaware Corporation, in consideration of the sum of  
NO DOLLARS 00/00 \_\_\_\_\_ Dollars,

to be paid by the Assignee herein, hereby sells and assigns to \_\_\_\_\_  
COMSTOCK BANK

that certain mortgage, together with the notes and indebtedness secured thereby, which mortgage is dated  
the 19TH day of JUNE, 1987,

given by Richard L. Clark and Laura Lee Clark, husband and wife as joint tenants

and filed in the office of the COUNTY RECORDER, in and for the County of DOUGLAS

and State of NEVADA, on the 26TH day of JUNE, 1987 and there

recorded in Book 687 of Mortgages, on Page 3367, as Document No. 157224.

AND RE-RECORDED ON THE 28TH DAY OF AUGUST, 1987 AND THERE RECORDED IN BOOK 887 OF MORTGAGES, ON PAGE 3562, AS DOCUMENT NO. 161098.

Knutson Mortgage Corporation has never held a Mortgagee's interest. This Assignment of Mortgage is executed to clear title only.

Dated October 9, 1987

SEAL

Signed, sealed and delivered in the presence of:

Mary P. Varney  
Margaret Hallenberger

KNUTSON MORTGAGE CORPORATION

By: Elaine C. Kalli  
Assistant Secretary

By: Peggy Curran  
Its Assistant Secretary

ELAINE C. KALLI  
PEGGY CURRAN

State of Minnesota, }  
COUNTY OF HENNEPIN } ss

On this 9th day of October, 1987, before me,

a Notary Public, personally appeared Elaine C. Kalli

and Peggy Curran to me personally known, who being

each by me duly sworn did say that they are respectively the Asst. Secretary and Assistant Secretary

of Knutson Mortgage Corporation, the corporation assignor named in the foregoing instrument, and

that the seal affixed to said instrument is the corporate seal of said corporation, and that said

instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and

said Assistant Secretary and Assistant Secretary

acknowledged said instrument to be the free act and deed of said corporation.

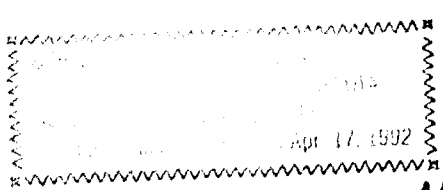
Return to:  
COMSTOCK BANK  
REAL ESTATE DIVISION  
P.O. BOX 70850  
RENO, NV 89570-9986  
ATTN: ANGELA OR MARILYN

✓ Comstock Bank  
901 NO. STEWART ST.  
CARSON CITY, NV  
89701

Diane Stamba  
Notary Public

\_\_\_\_\_ County, Minnesota

My Commission Expires \_\_\_\_\_



164856

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18 OCT 1987  
STATE OF NEVADA

COPY

REQUESTED BY  
*Comstock Bank*  
IN OFFICIAL RECORDS OF  
COUNTY OF CLATSOP, OREGON

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SUZANNE BEAUDREAU  
RECORDER

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