SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS	
	ORDER NO.:1087-06
THIS DEED OF TRUST, made this 9th day of October	, 19 ⁸⁷ , between
THOMAS R. WALTERS and LUCILLE WALTERS, husband a	and wife , herein called TRUSTOR,
whose address is 2920 Bardy Road, Santa Rosa, California 9	anu
STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein calle	
, herein called BENEFICIARY,	
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee DOUGLAS	in trust, with power of sale, that property in County, Nevada, described as:
Lot 87 as shown on the map of Skyland Subdivision No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.	
TOGETHER WITH all beach rights as contained in the Deed to Skyland Water Co., recorded February 5, 1960 as Document No. 15573 of Official Records, Douglas County, Nevada.	
AP#05-022-20.	
DUE ON SALE CLAUSE:	
IN THE EVENT THAT TRUSTOR SHALL SELL OR CONTRACT TO ENCUMBERED WITHOUT FIRST OBTAINING THE WRITTEN CONS	ENT OF BENEFICIARY, THE BALANCE
OF PRINCIPAL AND INTEREST THAT SHALL THEN REMAIN UNI SHALL FORTHWITH BECOME DUE AND PAYABLE ALTHOUGH THE	TIME OF MATHRITTY AS EXPRESSED
THEREIN SHALL NOT HAVE ARRIVED.	HIS INSTRUMENT IS BEING RECORDED AS AN OCCOMODATION ONLY. NO LIABILITY, EXPRESSED OF IMPLIED, IS ASSUMED AS TO LITE.
	PON TITLE TO ANY PEAL TROPERTY
Together with the rents, issues and profits thereof, subject, however, to the right, po	
66 000 00	with interest thereon according to the terms of a promissory note or
of Trustor incorporated herein by reference or contained herein; (3) payment of additional or to his successors or assigns, when evidenced by a promissory note or notes reciting that the To protect the security of this Deed of Trust, and with respect to the property above de	sums and interest thereon which may hereafter be loaned to Trustor, ey are secured by this Deed of Trust.
adopts and agrees to perform and be bound by each and all of the terms and provisions set the terms and provisions set forth in subdivision B of the ficiticious Deed of Trust recorded book and at the page thereof, or under the document file number, noted below opposite the	forth in subdivision A, and it is mutually agreed that each and all of in the office of each County Recorder in the State of Nevada in the
COUNTY BOOK PAGE DOC. NO. COUN' Carson City Off. Rec. 000-52876 Lincoln	TY BOOK PAGE DOC, NO. 1 73 Off. Rec. 248 86043
Churchill Off, Rec. 224333 Lyon Clark 861226 Off, Rec. 00857 Minera Douglas 1286 Off, Rec. 2432 147018 Nya	Off. Rec. 0104086 1 112 Off. Rec. 352 078762 558 Off. Rec. 075 173588
Elko 545 Off. Rec. 316 223111 Pershin Esmeralda 110 Off. Rec. 244 109321 Storey Eureka 153 Off. Rec. 187 106692 Washoe	055 Off. Rec. 555 58904
Humboldt 223 Off. Rec. 781 266200 White F Lander 279 Off. Rec. 034 137077 shall inure to and bind the parties hereto with respect to the property above described. S	Pine 104 Off, Rec. 531 241215
and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all pruposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15,00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.	
The undersigned Trustor requests that a copy of any notice of default and any notice of s	ale hereunder be mailed to him at his address hereinbefore set forth.
COUNTY OF	
On <u>CTCBER 13, 1987</u> personally appeared before me, a Notary Public,	man Ralle
THOMAS R. Watters and	MAS R. WALTERS
LUCILLE WALTERS	ILLE WALTERS
who acknowledged that The Yexecuted the above instrument. Signature A A A A A A A A A A A A A A A A A A A	
(Notary Public)	•
OFFICIAL SEAL DIANE C NOTLEY	FOR RECORDER'S USE
SONOMA COUNTY My comm. expires MAY 1, 1990 STEWA	RT TITLE OF DOUGLAS COUNTY
WHEN RECORDED MAIL TO:	IN OFFICIAL RECORDS OF
Frances V. Barrett	
3617 E. Broadway #9	87 OCT 22 P12:19
ATTORICTY NEVADA 82707 CARSON CITY, NEVADA 82707	SUZAHRE BEAUDREAU RECORDER 164872
PO BOX 1377 FARDWEHVILLE, NEVADA 89410	500 PAID BA DEPUTY DEPUTY 500K 1087 PAGE 2998