12.20	
R.P.TT., \$	
THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this6th	day of, 1987
between Harlesk Management Inc., a Nevada Co. MICHAEL R. CROSSLEY and RITA CROSSLEY, h	rporation, Grantor, and usband and wife as joint tenants
Grantee; with right of survivorship	
WITNESSETH:	
That Grantor, in consideration of the sum of The of the United States of America, paid to Grantor by acknowledged, does by these presents, grant, bargain heirs and assigns, all that certain property located a Nevada, more particularly described on Exhibit "A" incorporated herein by this reference;	Grantee, the receipt whereof is hereby n and sell unto the Grantee and Grantee's nd situated in Douglas County, State of
TOGETHER with the tenements, hereditaments an appertaining and the reversion and reversions, remaprofits thereof.	d appurtenances thereunto belonging or inder and remainders , rents, issues and
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has ex first hereinabove written.	ecuted this conveyance the day and year
just nereindoove withen.	
STATE OF NEVADA )	HARLESK MANAGEMENT INC.
: SS.	a Nevada Corporation
COUNTY OF DOUGLAS )	
On this 13 day of October	. \
198 7 , personally appeared before me, a notary public,  James C. Nairne , known to	
me to be the President	
of Harlesk Management Inc., a Nevada corporation, and acknowledged to me that he executed the document on behalf	Bý:
of said corporation.	James C. Nairne President
( istal 2 land)	,
NOTARY PUBLIC	02-014-50-01 06-000202
S S	SPACE BELOW FOR RECORDER'S USE ONLY Lot 3 Unit B2 APN-42-230-14
CAROL SLATER	
Notary Public - State of Nevada Appointment Recorded In Carson City	
MY APPOINTMENT EXPIRES NOV. 3, 1990	
WHEN RECORDED MAIL TO	

Michael R. Crossley

Toledo, Oh. 43606

Rita Crossley 2707 Powhattan

**164886** 800k **1087** mage **3023** 

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "SWING use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
COUNTY OF SEVADA

'87 OCT 22 P12:57

SUZARIA, REAUDREAU RECORDER

BOUK 1087 PAGE 3024