## ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

| FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Security Capital Credit Corporation, that certain Deed of Trust and Assignment of Rents dated October 6, 1937 Executed by MICHAEL R. CROSSLEY and Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on 10-22-87 in the Office of the Recorder of Douglas County, State of Nevada, in Book 1037 at Page 3025, as Document No. 16487, and the undersigned does also assign and transfer to Security Capital Corporation, all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 10,750,00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents. |                                 |
|---|---------------------------------|
| This Agreement is subject to the terms and conditions of the General Loan and Security Agreement dated as of June 20, 1986 by and between Harlesk Management Inc., and Security Capital Credit Corporation.   |                                 |
| * RITA CROSSLEY   |                                 |
|   | Harlesk Management Inc.,        |
|   | a Nevada Corporation            |
|   |                                 |
|   |                                 |
|   | By:                             |
|   | James C. Nairne                 |
| STATE OF NEVADA   | President                       |
| STATE OF THE VADA   | 7.00%                           |
| COUNTY OF DOUGLAS )   |                                 |
| On this 13 day of October 19 87, before me, the undersigned, a Notary Public, personally appeared James C. Naime known to me to be the President of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.  |                                 |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  |                                 |
| day and year hereinabove written.   |                                 |
| 02-01:-50-01 06-000202  |                                 |
| CAROL SLATER Notary Public - State of Nevada Appointment Recorded In Carson City.  Notary Public  |                                 |
| MY APPOINTMENT EXPIRES NOV. 3   | . 1990                          |
|   | Guitamane.                      |
|   |                                 |
| - SPACE BELOW FOR RECORDER'S USE  |                                 |
|   | SPACE BELOW FOR RECORDER'S USE  |
| Notary Seal   |                                 |
|   | AT COM                          |
| After recording mail to:  | STEWART TITLE OF DOUGLAS COUNTY |
| <i></i>   | STEWART TITLE OF DOUGLAS COUNTY |
|   | Tybyth sa to m <b>vala</b>      |
| STEWART TITLE OF  |                                 |
| P.O. BOX 1400   | *87 OCT 22 P12:57               |
| STATELINE, NV 89449   |                                 |
| •   |                                 |

J\_ PAID 9C/ DEPUTY 164888 500x 1087PAGE 3027

SUZALINE DE AUUREAU RECORDER