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	R.P.TT., \$16.50
S	THE RIDGE SIERRA
\approx	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 8th day ofOctober, 198 7
	between Harlesk Management Inc., a Nevada Corporation, Grantor, and
	Grantee; right of survivorship
	WITNESSETH:
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money
	of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby
	acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's
	heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and
	incorporated herein by this reference;
	TO CIETUIED with the second and an annual and an annual belowing an
	TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and
	profits thereof.
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil
	and mineral reservations and leases if any, rights, rights of way, agreements and the First
	Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official
	Records of Douglas County, Nevada, and which Declaration is incorporated herein by this
	reference as if the same were fully set forth herein.
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
	unto the said Grantee and their assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.
	just neremabove written.
	STATE OF NEVADA) HARLESK MANAGEMENT INC.
	: ss. a Nevada Corporation
	COUNTY OF DOUGLAS)
	On this 13 day of October 198 7, personally appeared before me, a notary public,
	James C. Nairne , known to
	me to be the President of Harlesk Management Inc., a Nevada corporation, and By:
	acknowledged to me that he executed the document on behalf James C. Nairne
	of said corporation. President
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0	NOTARY PUBLIC 01-003-27-04 06-000211
000000000000000000000000000000000000000	SPACE BELOW FOR RECORDER'S USE ONLY
	CAROL SLATER Lot 4 Unit A3 APN-42-230-19 Notary Public - State of Nevada
	Appointment Recorded In Carson City
	MY APPOINTMENT EXPINES NOV. 3. 1930
0	
	WHEN RECORDED MAIL TO
	Luis M. Febles
	Emily Febles
	6376 N.W. 173rd Street Miami, Fla. 33015
	164889
	500k 1087 PAGE 3028
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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

TO THE COUNTY OF TABLE AND A

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SUZAKNI, BEAUDREAU RECORDER

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