ORDER NO.: 02-000594 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That HERBERT GLEN REID, a married man, as his sole and separate property and HILDA JOAN (REID) SPLANE, a married woman, as her sole and separate property as to an undivided 1/2 interest each in consideration of \$ 15.00 $_{-}$, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DON R, CHRISTENSEN and DEBORAH A. CHRISTENSEN :, husband and wife, AS COMMUNITY PROPERTY with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the ____ ___ , State of Nevada, bounded and described as follows: County of . See EXHIBIT "A" attached hereto and made a part hereof. AP#05-211-36 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

the above instrument.

Notary Public

OFFICIAL SEAL
VIRGINIA H. GOLDMAN OFFICIAL SEAL
VIRGINIA H. GOLDMAN OFFICIAL SEAL
NOTARY PUBLIC-CALIFORNIA OFFICIAL SEAL
RIVERSIDE COUNTY
My Commission Expires May 24, 1988 OFFICIAL SEAL

The grantor(s) declare(s):

Documentary transfer tax is \$\frac{159.50}{\times\xi}\$ computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

WHEN RECORDED MAIL TO:

Dr. and Mrs. Don R. Christensen 9143 North Maple, KKWXMX, Fresno, California 93710

FOR RECORDER'S USE

SHEERIN WALSHA KEELE ATTEMALES ATLAW FO BOX 6-9 CANSON CIT. NEVADA 87/02 PO BOX 1227 GARDNERVILLE NEVADA 69/10

165397 BOOK 1087 PAGE 4027 CAT. NO. NN00627 TO 1944 CA (9-84) (Individual)

cuted the same.

INSURANCE

county of Sonoma ss.	\
On Sept 24, 1987 before said State, personally appeared Herbert	me, the undersigned, a Notary Public in and for
, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name subscribed to the within instrument and acknowledged that	OFFICIAL SEAL LINDA L. POOL

WITNESS my hand and official seal.

Signature Linda S. 100



(This area for official notarial seal)

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EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Unit No. 36, as shown on the Official Plat of PINEWILD, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium, Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

Assessment Parcel No. 05-211-36

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

'87 OCT 29 P12:28

SUZANHE BEAUDREAU
RECORDER

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