R.P.T.T., \$ <u>19.80</u> <b>THE RIDGE T</b> A	AHOF
GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this 19th day of October, 198_7	
JOE L. SPEARS and PHYLLIS C. SPEARS, husband an	nd wife as joint tenants, with
right of survivorship,	
Grantee; WITNESSET1	τ.
That Grantor, in consideration for the sum of TEN DO	
States of America, paid to Grantor by Grantee, the receipt v	
presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of No	evada, more particularly described on Exhibi
"A", a copy of which is attached hereto and incorporat	ed herein by this reference.
TOGETHER with the tenaments, hereditaments and appu	rtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remain	ders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including to	ixes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agreen	nents and Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions rec	. / /
96758, Liber 284, Page 5202, Official Records of Dougla	
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the premis	es, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this written.	conveyance the day and year first hereinabove
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
: ss.	Nevada General Partnership
On this 26 day of October	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198, personally appeared before me, a notary public,	
George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document	George Allbritten
on behalf of said corporation.	Executive Vice President
Palicia Las Atlans	34-032-28-01 04-000555 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
Following statement of the statement of	
PATRICIA LEE FALOON  Notary Public - State of Nevada	
Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES AUG 27, 1989	
WHEN RECORDED MAIL TO	]
Street Phyllis C. Spears	165407
Address P.O. Box 1621 City & Sherman, Tx. 75091	600K 1087PAGE 4048
	I Yöyöyöyöyöyöyöyöyöyöyöyöyöyöyö

A TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. (A)
- (B) Unit No. 032 as shown and defined on said Condominium Plan.

## PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-(A) recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, (B) wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

> REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN DEFICIAL RECORDS OF

> > '87 OCT 29 P12:46

SUZANNE BEAUDREAU RECORDER

165407

PAIR DEPUTY 1087 PAGE 4049