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| | R.P.TT., \$ <u>13.20</u> | |
| | THE RIDGE S | |
| | GRANT, BARGAIN | |
| | THIS INDENTURE, made this 12th | |
| | between Harlesk Management Inc., a Nevada Congary E. HUSTON, an unmarried man, and ROS | |
| | Grantee; together as joint tenants, with r | ight of survivorship, |
| | WITNESSE | /\ |
| | That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby | |
| | acknowledged, does by these presents, grant, bargain | n and sell unto the Grantee and Grantee's |
| | heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" , a copy of which is attached hereto and | |
| | incorporated herein by this reference; | \ \ |
| | TOGETHER with the tenements, hereditaments and | |
| | appertaining and the reversion and reversions, rema profits thereof. | inder and remainders , rents, issues and |
| | | aludius tavas assassments agramants dil |
| | SUBJECT TO any and all matters of record, inc and mineral reservations and leases if any, rights, rig | hts of way, agreements and the First |
| | Amended and Restrictions Declaration of Time Share Recorded May 14, 1986. at Book 586, page 1232, as | |
| | Records of Douglas County, Nevada, and which Dec | |
| | reference as if the same were fully set forth herein. |)) |
| 3 | TO HAVE AND TO HOLD all and singular the | e premises, together with the appurtenances, |
| | unto the said Grantee and their assigns forever. | \ / / |
| | IN WITNESS WHEREOF, the Grantor has ex | ecuted this conveyance the day and year |
| | first hereinabove written. | \ |
| | STATE OF NEVADA) | HARLESK MANAGEMENT INC. |
| | : SS. | a Nevada Corporation |
| | COUNTY OF DOUGLAS) | |
| 3 | On this 23 day of October | \ |
| | 198 7 , personally appeared before me, a notary public, James C. Nairne , known to | |
| | me to be the President of Harlesk Management Inc., a Nevada corporation, and | |
| | acknowledged to me that he executed the document on behalf | James C. Nairne |
| | of said corporation. | President |
| | (1000) | |
| | NOTARY PUBLIC | |
| 3 | NOTAKTTOBEIC | 02-015-46-01 06-000144 SPACE BELOW FOR RECORDER'S USE ONLY |
| | Annualisation in processed with a transmission and a state of the stat | |
| | CAROL SLATER Notary Public - State of Novada | |
| | Appointment Recorded In Carson City | |
| | MY APPOINTMENT EXPIRES NOV. 3, 1990 | |
| | | |
| | Tot 3 Wait P3 | |
| 000000000000000000000000000000000000000 | Lot 3, Unit B3 | |
| | WHEN RECORDED MAIL TO | |
| | Gary E. Huston | , |

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500K **1087** PAGE **4115**

Gary E. Huston Rose Marie Huston

San Jose, Ca.

479 Northlake Drive #110

95117

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL, 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "SWING use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 OCT 29 P1:28

SUZANNE BEAUDREAU RECORDER

SG- PAID SKY DEPUTY

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