***********	0000000000	00000000000000000000000000000000000000	****	*************	
R.P.TT\$ 11.55					
GRA	NT, BARGAII	N, SALE DE	ED		
THIS INDENTURE, made this	18th	day ofOc	tober	, 198	
<i>between</i> SAIDA of Nevaga, Inc., <i>a No</i>	gvada Corporation,	Grantor, and		,	
WILLIAM & H. BROUGHTON			sband and w	ife as joint	
tenants with right o	f survivorship.			4	
Grantee:			1	\ \	
				\ \	
				\ \	
WITNESSETH					
That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United					
States of America, paid to Grantor l			-		
these presents, grants, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain					
property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit					
"A", a copy of which is attached hereto and incorporated herein by this reference.					
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining					
and the reversion and reversions, remainder and remainders, rents, issues and profits hereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral					
reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of					
Timeshare Covenants, Conditions and Restrictions recorded, as Document No.					
incorporated herein by this reference as if the same were fully set forth herein.					
reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded 3/4/85 , as Document No. 114254 , Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed his conveyance the day and year first hereinabove written. STATE OF NEVADA STATE OF NEVADA COUNTY OF DOUGLAS On this 23 day of October 7 personally appeared before me, a notary public, william J. Vannoy known to me to be the Assistant Secretary of SAIDA of Nevada, a Nevada Corporation NOTARY PUBLIC FANDALL J. CHRISTENSEN Notary Public - State of Nevada Notary Public - Notary Public - State of Nevada Notary Public - Notary Public - State of Nevada Notary Public - Notary Pub					
said Grantee and their assigns forever.					
IN WITNESS WHEREOF, the Gra	intor has executed .	his conveyance t	he day and yo	ear first hereinabove	
written.					
		/ /			
STATE OF NEVADA : se					
COUNTY OF DOUGLAS	ctober				
On this 23 day of 000 7 198, personally appeared befor		c / 1	Nevada, a Nev	ada Corporation	
William J. Vannoy	e me, a notary publi known to	by ULL	am J. Vann	oy Osat Pate	
to be the Assistant Secretary		Assis	stant Secre	tary	
of SAIDA of Nevada, a Nevada Corporati	on		5-30-01/05-		
		SPACE B	clow for R	ECORDER'S USE ONLY	
SON MAR					
NOTARY PUBLIC	STANDARD PROPERTY OF THE PROPE				
RANDALL J. CHRIS	TENSEN				
Notary Public - State Appointment Recorded In Do					
APN 40-30XE MY APPOINTMENT EXPIRES			•		
WHEN RECORDED MAIL	ТО	(
Name William H. Broughton Carla J. Broughton				165451	
Street 17 Orange Blossom			· .		
City			500K	1087 PAGE 4131	
& State		11			

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	Tahoe Village, Unit No. 1, as designated on the Seventh Amended	
	No. 1, recorded on April 14, 1982, as Document No. 66828 Official	Records of Douglas County,
	State of Nevada, and as said Common Area is shown on Record	
	adjustment map recorded March 4, 1985, in Book	
	160, of Official Records of Douglas County, No	vada, as Document No.
	114254	\ \
	(b) Unit No. 005 as shown and defined on said 7	th Amended Map of Tahoe
	Village, Unit No. 1	\
		\ \
	a non-exclusive easement for ingress and egress and for use and enjoyr	
	nd through the Common Areas as set forth on said Seventh Amended	
	d on April 14, 1982, as Document No. 66828, Official Records of Doug	
n Book	set forth upon Record of Survey of boundary line adjustment map reco	
No11425		ounty, Nevada as Document
4011425		
Darcel 7:	the exclusive right to use said unit and the non-exclusive right to use th	a real property referred to in
	(a) of Parcel 1 and Parcel 2 above during one "use week" within the "	
	ms are defined in the Declaration of Conditions, Covenants and Restric	
	ook 1284, Page 1993, as Document No. 111558 of said Official Records,	
ocoraea	March 13, 1985, in Book <u>185</u> ds, as Document No. <u>114670</u> , The above described exclusive	, Page, or
on applied to	as, as Document No, ine above described exclusive	and non-exclusive rights may
be applied to	any available unit in the project during said "use week" in said above	mentioned use season.
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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

'87 OCT 29 P1:41

SUZAHHE BEAUDREAU
RECORDER
PAID DEPUTY

165451

500K 1087 PAGE 4132