•	JOINT TEN	ANCY DEED	ORDER NO.: 1087-02
THIS INDENTURE WITNESSETH: Tha	t FLORENTINO C. A	PELES AND AGNES L.	APELES, husband and
	wife		
in consideration of \$*15.00*	, the receipt o	f which is hereby acknowle	dged, do hereby Grant, Bargain, Sell an
Convey to ART IGNACIO AND E			
as joint tenants with right of survivorshi			- ,
real property situated in the		County of	Douglas
State of Nevada, bounded and described	as follows:		
SEE EXHIBIT "A" A	ATTACHED HERETO AN	D MADE A PART HERE	OF
A.P. No. 05-212-0	07–1	ACCOMODATION ONLY OR IMPLIED, IS ASSUM OR SUFFICIENCY NOR	BEING RECORDED AS AN Y. NO LIABILITY, EXPRESSED ED AS TO IT'S REGULARITY AS TO ITS EFFECT, IF ANY, REAL PROPERTY DESCRIBED
	/	STEWART TITLE OF DOI	IGLAS COUNTY
Together with all and singular the tenen any reversions, remainders, rents, issues of		appurtenances thereunto be	
Witnesshand	this	d day of	October, 19 87
California_ STATE OF NEVADA		Som	Jan 1
	SS	FLORENTIMO C.	APELE
county of Orange on October 22,1987		(June	Negeler
personally appeared before me, a Notary Florentino C. Apele	Public,	AGNES L. APEL	ES
who acknowledged that he ex the above instrument.	ecuted		
Motory Public	un -		
OFFICIAL SEA SHERRY D. GRI NOTARY PUBLIC CALIFO PRINCIPAL OFFICE ORANGE COUN	EER () DRNIA () IN	WHEN RECORDE	D MAIL TO:
My Commission Expires Dec. 21, 19		Mr. and Mrs.	Art Ignacio
The grantor(s) declare(s):	nn* /)	4527 Vista L	argo
Documentary transfer tax is \$_*242.(x) computed on full value of property (conveyed, or	Torrance, CA	90505
) computed on full value less value encumbrances remaining at time of sa		F	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:			
SAME AS ABOVE			
			•

SHEERIN WALSH & KEELE
ATTORNA 55 AT LAW
PO BOX 626
CARSON CITY NEVADA 87/02
PO BOX 1327
GARDNEHVILLE NEVADA 62410

• • • • •

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

F. . .

Lot 58, as shown on the official plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessment Parcel No. 05-212-07-1.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

	PRODUCTION OF THE PRODUCTION O
State of <u>California</u>)	On this the 26 day of October 19 87, before me,
County of $\underbrace{\text{Ventura}}$ ss.	TERAL ANN CARLTON .
	the undersigned Notary Public, personally appeared
	AGNES L. APELES
OFFICIAL SEAL TERAL ANN CARLTON Notary Public-California VENTURA COUNTY	☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)subscribed to the within instrument, and acknowledged thatexecuted it.
My Comm. Exp. Apr. 26, 1991	WITNESS my hand and official seal. Teral Am Carlton
	Notary's Signature

GENERAL ACKNOWLEDGMENT FORM 7110 052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

STEWART TITLE OF DOUGLAS COUNTY

*87 NOV -2 P12:21

SUZANNE GEAUDREAU
RECORDER 165523

3 (PAID 12) DEPUTY
BOOK 1187 PAGE 097