

Order No. _____

Escrow No. 33-135-38-82

R.P.T.T. \$ 9.90

WHEN RECORDED, MAIL TO:

Curtis G. Barnes
131 S. ADAMS DR.
MT SHASTA, CA 96067
MT. SHASTA, CA.

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CURTIS G. BARNES AND HILLIS BARNES, husband and wife as joint
tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

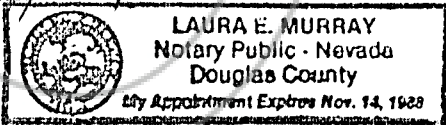
CURTIS G. BARNES AND HILLIS BARNES, husband and wife and
COREY JAMES AND LAWNEY JAMES, husband and wife all as Joint Tenants

the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:

See EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated 10/14/87



Curtis G. Barnes
CURTIS G. BARNES
Hillis Barnes
HILLIS BARNES

STATE OF NEVADA)
County of Douglas) : ss.

On Oct. 14, 87 personally
appeared before me, a Notary Public,
Curtis G. Barnes &

Hillis Barnes

who acknowledged that they executed
the above instrument.

Corey N. James
Laney James

Laura E. Murray
Notary Public

165545 1748 (2/71)

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EXHIBIT

"A"

An Alternate Year Timeshare Estate comprise of:

Parcel One:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 115 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records, and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 612, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two, Three and Four above, during ONE alternate use week during every odd numbered year within the even winter use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

REQUESTED BY
Hillis Barnes
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 NOV -2 P3:07

SUZANNE BEAUDREAU
RECORDER

165545

600 PAID DEPUTY

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