

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) DRANGE, STUART, DDS, APC		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0177179	
1B. MAILING ADDRESS P. O. Box 1398		1C. CITY, STATE Minden, Nevada	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME First Interstate Bank of Nevada, N.A. MAILING ADDRESS P. O. Box 68 CITY Minden STATE NV ZIP CODE 89423		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-41/1212	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

All accounts, contract rights, chattel paper, instruments, general intangibles and right to payment of every kind now or at any time hereafter arising out of the business of the debtor; all interest of the debtor in any goods, the sale or lease of which shall have given or shall give rise to any of the foregoing.

7A. _____ SIGNATURE OF RECORD OWNER	7C. <u>S</u> MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY				
8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

10. (Date) October 28, 1987

STUART DRANGE, DDS, APC

By: [Signature] President
Stuart Drange (TITLE)

FIRST INTERSTATE BANK OF NEVADA, N.A.

By: [Signature] VP & Manager
R. C. Chambers (TITLE)

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

06601

REQUESTED BY
First Interstate Bank
IN OFFICIAL RECORDS OF
BOULDER COUNTY, NEVADA

'87 NOV -2 P3:23

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

165550
BOOK 1187 PAGE 151

11. Return Copy to

NAME	First Interstate Bank of Nevada, N.A.
ADDRESS	P. O. Box 68
CITY, STATE AND ZIP	Minden, Nv. 89423

THIS SPACE FOR USE OF FILING OFFICER