

Order No. RPTT \$170.50

Escrow No. 202431-LK

WHEN RECORDED, MAIL TO:
Gordon AND ROxanne Hutting
PO BOX 3161
Stateline, NV 89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROGER L. PERRY AND JEANNE J. PERRY, HUSBAND AND WIFE AS JOINT TENANTS
do(es) hereby GRANT, BARGAIN and SELL to

GORDON HUTTING AND ROXANNE HUTTING, HUSBAND AND WIFE AS JOINT TENANTS
the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:

Lot ⁶ 8, as shown on the Map of Aspen Valley Subdivision Unit NO. 2
filed in the office of the County Recorder of Douglas County
State of Nevada, on November 15, 1966 in Book 1 of
Maps, Document No. 34571.

Assessor's Parcel No. 11-202-09

*THIS DOCUMENT IS BEING RE-RECORDED TO
CORRECT THE LOT NUMBER.*

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated Oct. 14, 87



Roger L. Perry
ROGER L. PERRY
Jeanne J. Perry
JEANNE J. PERRY

STATE OF NEVADA)
County of Douglas) : ss.

On Oct. 14, 87 personally
appeared before me, a Notary Public,
Roger L. Perry +
Jeanne J. Perry

who acknowledged that they executed
the above instrument.

Laura E. Murray
Notary Public **165760**

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 NOV -2 A11 :21

SUZANNE BRADBUREAU
RECORDER

1748 (2/71)

BOOK **1187** PAGE **583**

DEPUTY **500 PAID**

165504

BOOK **1187** PAGE **048**

COPY

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada

SEAL

REQUESTED BY
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

Witnessed my hand this 3rd day of

November 1987

By: Carol Whit Deputy Recorder

'87 NOV -5 A11:42

SUZANNE BEAUDREAU
RECORDER

165760

PAID 6.00 Bl DEPUTY

BOOK **1187** PAGE **584**