STEWART TITLE OF DOUGLAS COUNTY P.O. BOX 1400 STATELINE, NV 89449

## ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Security Capital Credit Corporation, that certain Deed of Trust and Assignment of Rents dated OCTOBER 25.1987. Executed by DAVID M. HUBLER AND + Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on 11-5-87 in the Office of the Recorder of Douglas County, State of Nevada, in Book 1187 at Page 162, as Document No. 165803, and the undersigned does also assign and transfer to Security Capital Corporation, all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 13 450.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents.  This Agreement is subject to the terms and conditions of the General Loan and Security	
Agreement dated as of June 20, 1986 by and between Harlesk Management Inc., and Security Capital Credit Corporation.	
* TAMARA A. NUBLER	
	Harlesk Management Inc., a Nevada Corporation
	By:
STATE OF NEVADA	James C. Nairne President
; \$8	/ research
COUNTY OF DOUGLAS )	
On this 28 day of October , 19 87, before me, the undersigned, a Notary Public, personally appeared James C. Nairne known to me to be the President of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the	
day and year hereinabove written.	ondand southly hand and arrand my origin som mo
CAROL SLATER  Notary Public - State of Navada  Appointment Recorded In Carson City  MY APPOINTMENT EXPIRES NOV. 3, 1990	Notary Public .
02-016-22-01 06-000239	ANA ON DUI ANI DAN DUCABBURG TION
,	SPACE BELOW FOR RECORDER'S USE
Notary Seal	
After recording mail to:	STEWART TITLE OF DOUGLAS COUNTY
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SUZANHE BEAUDREAU RECORDER 500 PAID THE DEPUTY 165804

IN OFFICIAL RECORDS OF

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