ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

| FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Security Capital Credit Corporation, that certain Deed of Trust and Assignment of Rents dated Octobro 25, 1987 Executed by //AROLD L// DAVIS AND * Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on //-5-8-7 in the Office of the Recorder of Douglas County, State of Nevada, in Book //87 at Page 696, as Document No. 16582 and the undersigned does also assign and transfer to Security Capital Corporation, all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc., given by Trustor in the face amount of \$ 7450.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents. This Agreement is subject to the terms and conditions of the General Loan and Security Agreement dated as of June 20, 1986 by and between Harlesk Management Inc., and Security Capital Credit Corporation. **PAMMEN J. Davis** Harlesk Management Inc., a Nevada Corporation | |
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| | |
| | By: |
| | |
| / / | James C. Hairne |
| STATE OF NEVADA) | President |
| ; ss | |
| COUNTY OF DOUGLAS) | \ |
| On this 28 day of <u>vctober</u> , 19 87, before me, the undersigned, a Notary Public, personally appeared <u>James C. Nairne</u> , known to me to be the <u>President</u> of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation. | |
| | |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the | |
| day and year hereinabove written. | |
| | |
| CAROL SLATER Notary Public - State of Nevada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES NOV. 3, 1990 MY APPOINTMENT EXPIRES NOV. 3, 1990 | |
| | |
| | |
| DA-014-18-52 06-000 236 - SPACE BELOW FOR RECORDER'S USE - | |
| Notary Seal | |
| HOMY DEAL | |
| After recording mail to: | STEWART TITLE OF DOUGLAS COUNTY HIN DEFINAL RECORDS OF POUR A RECORDS A |
| STEWART TITLE OF | |
| DOUGLAS COUNTY , | *87 NOV -5 P1:23 |
| P.O. BOX 1400 | *87 NOV -5 P1:23 |
| STATELINE, NV 89449 | |
| | AUTH AND AUTHOUT ATT |

SUZANMI BEAUDREAU PECGROER

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