| • | THIS IS BEING RE-RECORDED TO CORRECT GRANTEE NAMES. |
|----------|--|
| | <u> </u> |
| 3 | R.P.T.T., \$ _20.35 |
| | THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED |
| 3 | THIS INDENTURE, made this 13th day of August, 1987 |
| 3 | between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and |
| 3 | PETER RADOVICH AND PATRICHA RADOVICH, husband and wife as joint tenants as to 1/2 an undivided interest and JOAN RADOVICH, a single woman as to 1/2 an |
| 3 | Grantee; undivided interest PATRICIA A. |
| 3 | WITNESSETH: |
| 3 | That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United |
| 3 | States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these |
| 3 | presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain |
| | property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit |
| 3 | "A", a copy of which is attached hereto and incorporated herein by this reference. |
| 3 | TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining |
| \$ | and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. |
| 3 | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral |
| 3 | reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration |
| 3 | of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. |
| 3 | 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is |
| 3 | incorporated herein by this reference as if the same were fully set forth herein. |
| 3 | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the |
| ₹ | said Grantee and their assigns forever. |
| 3 | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove |
| 3 | written. |
| \$ | STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a |

COUNTY OF DOUGLAS

On this _____ 13 day of _

August

of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document on behalf of said corporation.

NOTARY PUBLIC

RANDALL J. CHRISTENSEN

Notary Public - State of Nevada

Appointment Recorded In Douglas County

MY APPOINTMENT EXFIRES NOV 4, 1990

WHEN RECORDED MAIL TO

Name The Radovich Family
Street 4022 Milton
Addre Castro Valley, Ca. 94546
City &
State

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership

By: Lakewood Development, Inc., a Nevada Corporation General Partner

George Allbritten
Executive Vice President

SPACE BELOW FOR RECORDER'S USE ONLY

165934

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EHHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on the certain condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No.1 $\frac{35}{}$, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as ictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

RECUESTED BY
FIRSTNEVADATITLE COMPANY
IN OFFICIAL RECORDS OF
DOTALL COLUMNADA

IN OFFICIAL RECORDS OF

REQUESTED BY

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SUZANNE BEAJOREAU
RECORDER

PAIR SEL DEPUTY

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BOOK 1187 PAGE 723

SUZANNE BEAUDREAU RECORDER

5600 PAID BR DEPUTY

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BOOK 887 PAGE 2347