ASSIGNMENT OF DEED OF TRUST

Application No. 8706017D/3211918

| FOR VALUE RECEIVED, the undersigned here | | |
|--|---------------------|--|
| assigns and transfers to Harich Tahoe Developme | ents | |
| all beneficial interest under these cortain D | ordin of mysek | |
| all beneficial interest under those certain Deed's of Trust as listed on Exhibit "A" attached hereto and made a part of. | | |
| Trustee, First Nevada Title Company Inc., in the | - | |
| County Recorder of Douglas County. | ne office of the | |
| TOGETHER with the note or notes therein de | escribed and | |
| secured thereby, the money due and to become d | lue thereon, | |
| with interest, and all rights accured or to ac | crue under | |
| said Deed of Trust including the right to have | reconveyed, | |
| in whole or in part, the real property describ | | |
| DATED this 2nd day of No | ovember , | |
| 1987. | | |
| MELLON_FINANCIAL | SERVICES CORPORATIO | |
| | 04 | |
| BY: | Jak | |
| Eric W. Pratt Vice | President S | |
| (ACKNOWLEDGMENT: FOR CORPORATION |) | |
| State of Illinois) | | |
| ,) ss | | |
| County of DuPage) | | |
| On this <u>2nd</u> day of <u>November</u> in | the year one | |
| chousand nine hundred and <u>eighty-seven</u> | before | |
| ne, Heather R. McCartney | a | |
| otary Public in and for the | County | |
| f <u>DuPage</u> , State of Illinois | duly | |
| ommissioned and sworn, personally appeared Eri | c W. Pratt | |
| known to me to be the | vice | |
| President of the corporation describ | ed in and that | |
| xecuted the within instrument, and also known t | o me to be the | |
| erson who executed the within instrument on | behalf of the | |
| orporation therein named, and acknowledged to m | c that such · | |
| orporation executed the same | | |
| | | |
| IN WITNESS WHEREOF I have hereunto set my ha | and and affixed | |
| official seal in the State of Illinois Co | ounty of DuPage | |
| the day and year in this certificate first | Above written. | |
| Notary Public in an | nd for the | |
| |) <u>"</u> (\$ | |
| County of <u>DuPage</u> | | |

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EXHIBIT "A"

| EXECUTED BY "Trustors" | Book | RECORDED Page | Document |
|--------------------------------------|------|------------------|--------------------------------------|
| | | | Total Section 1985 Strate of 1980 |
| James R. Patrick Julie R. Patrick | 885 | 532 | 121099 |

RECORDED BY

Return To

First Nevada Title Co.

P.O. Box 158

Minden, Nv. 89423

FOR RECORDERS USE

REQUESTED BY FIRST NEVADA TITLE COMPANY IN OFFICIAL RECORDS OF

'87 NOV -9 P12:07

SUZANNI LEAUDREAU
RECORDER

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