## GRANT, BARGAIN, SALE DEED

consideration of \$ 10.00 , the receipt of	( ) the transfer and analysis of the Bargain Sall and
	of which is nereby acknowledged, do hereby Grant, bargain, ben and
onvey to GEORGE H. WYMAN and MAUREEN P. WYMAN,	husband and wife, as joint tenants, with
rights of survivorship	
	property situated in the
County of, State of	f Nevada, bounded and described as follows:
Lot 4, ALPINE VIEW ESTATES, NO. 1, as show office of the County Recorder on June 16, Document No. 60036, of Official Records of	1972, in Book 101, page 731, as
APN 15-102-01	
Together with all and singular the tenements, hereditaments and	d appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness <u>our</u> han&this <u>16th</u>	
STATE OF NEVADA SS	S C Sylvay
COUNTY OF Douglas	Lynn C. Hettrick
On November 16, 1987  personally appeared before me, a Notary Public,  Lynn C. Hettrick and  Arla Hettrick  who acknowledged that _t he g executed  the above instrument.  Notary Public	Arla Hettrick
Judy A. Coolich	ORDER NO.
NOTARY PUBLIC - NEVADA	ESCROW NO.
My Appt. Expires Oct. 3, 199	WHEN RECORDED MAIL TO:
	P. O. Box 70486
The grantor(s) declare(s):  Documentary transfer tax is \$112.75	Reno, NV 89570
( ) computed on full value of property conveyed, or (xx computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	·
MAIL TAX STATEMENTS TO:	
Grantees	
3417 Jacks Valley Road	
Carson City, NV 89701	WESTERN TITLE COMPANY,
MANOUKIAN, SCARPELLO & ALLING, LTD.  ATTORNEYS AT LAW  LAKE TAHOE OFFICE	'87 NOV 17 A10:17
CARSON CITY OFFICE LARE TAMOE OFFICE  303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING  P O BOX 33  TELEPHONE (702) 882-4377  TELEPHONE (702) 882-4377  TELEPHONE (702) 348-4876	SUZ ANGL BEAUDREAU RECORDER  166519  1890 BA

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