

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by CHAPMAN GENERAL HOSPITAL, INC., a California Corp. Trustees, to LAWYERS TITLE INSURANCE CORP. Trustee for Ralph E. Graham, Ben L. Harper, Thomas E. Johnston and ^{Joe E. Long,} Beneficiaries, dated February 10, 1972, and recorded as Document No. 57833, in the office of the County Recorder of Douglas County, Nevada, on February 16, 1972, has been paid insofar as the hereinafter described property is affected thereby;

Lawyers Title Insurance Corporation, a Virginia Corporation Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows, to-wit:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block F, as shown on the map of ROUND HILL VILLAGE UNIT NO. 5, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966.

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee this 16th day of November, 19 87

Dated November 16, 1987

, as such Trustee

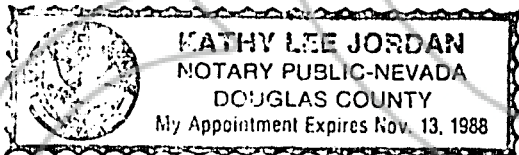
STATE OF NEVADA
COUNTY OF

Douglas

} ss.

Dixie C. Harris
Dixie C. Harris
Vice President

On this 16th day of November 19 87 personally appeared before me, a Notary Public in and for said County and State, Dixie C. Harris, known to me to be the person executing the foregoing instrument:



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county the day and year in this certificate first above written.

Kathy Lee Jordan
Notary Public
My commission expires: November 13, 1988

No. CGH 2 FILE

ORDER NO. _____ RECORDER'S INSTRUMENT No. _____

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 NOV 17 AIO:30

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Oh DEPUTY

Recorder's Stamp

WHEN RECORDED MAIL TO:
CGH #2 FILE

166523

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