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	R.P.T.T., \$19.80	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 7th day of November 1987	S
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	2
	DICK M. CHAMBERS and SANDRA CHAMBERS, husband and wife as joint	
	tenants with right of survivorship	
	Grantee;	
	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
	'A', a copy of which is attached hereto and incorporated herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	$\widetilde{\mathbb{Z}}$
3	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
3	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
S	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
elelalelelalelalelalelalelalelalelalela	incorporated herein by this reference as if the same were fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
	said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Granter has executed this conveyance the day and year first haveing hove	
	written	
	STATE OF NEVADA) HADIOU TAUGE DEVELOPMENTS (
	: ss. Nevada General Partnership	
	COUNTY OF DOUGLAS By: Lakewood Development, Inc.,	
	On this 10 day of November a Nevada Corporation General Partner	
	George Allbritten, known to me to be the Evecutive Vice Precident	
	of Lakewood Development Inc. a Navada corporation among the	
3	parnership, and acknowledged to me that he executed the document George Allbritten	\gg
	on behalf of said corporation. Executive Vice President	
	34-032-27-01 04-000635 SPACE BELOW FOR RECORDER'S USE ONLY	
3	Gatricia Tel Salor	
	NOTARY PUBLIC	
	Section becomes a section because of the contraction of the contractio	
S	PALE MINISTER FALCON	
	Appointment of English Chanty	
	МУ АРРОИЛЬО 1.1 EXPIRES AUG. 27, 1969. В принципальный пр	
	WHEN RECORDED MAIL TO	
	Name Dick M. Chambers	
	Street Sandra Chambers 1665AD	
	5093 Pharlap Avenue	2
	State Sun Jude, Ca. 75111 SUN T187PAGE 2273	
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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA SS. COUNTY OF DOUGLAS On this 10 day of November I personally appeared before me, a notary public George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada Corporation: general parnership, and acknowledged to me that he executed the document on behalf of said corporation. NOTARY PUBLIC WHEN RECORDED MAIL TO Notary PUBLIC WHEN RECORDED MAIL TO Name Dick M. Chambers Sandra Chambers Sondy Riverda Address 5093 Pharkap Avenue (Sig & San Jose, Ca. 95111		

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. Unit No. 032 as shown and defined on said Condominium Plan. (A)
- (B)

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

'87 NOV 17 P12:04

SUZANNE BEAUDREAU RECORDER 5 600 PAID DEPUTY 166548 BOOK 1187 PAGE 2276