

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., a Nevada

Corporation. Trustee under the Deed of Trust executed by _____

HAROLD F. PEPPLE and ERMA J. PEPPLE, husband and wife

Trustor, and recorded August 15, 1984 as Document No. 105142 in Book 884

page 1524 of Official Records in the Office of the County Recorder of Douglas County, Nevada

having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Beneficiary by Assignment: Security Capital Credit Corporation

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., Trustee, has caused its corporate name and seal to be hereto affixed by its Vice-President thereunto duly authorized.

Dated: November 16, 1987

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

By Michael Wagnon

MICHAEL WAGNON Vice-President

SEAL

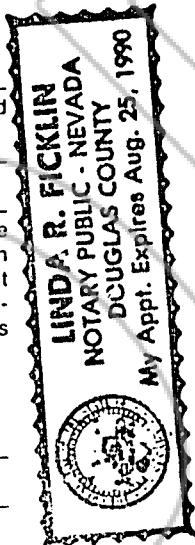
STATE OF Nevada COUNTY OF Douglas ss.

On November 16, 1987 before me, the undersigned, a Notary Public in and for said

State, personally appeared MICHAEL WAGNON

known to me to be the vice-president of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such trustee.

WITNESS my hand and official seal Signature Linda R. Ficklin LINDA R. FICKLIN Name (Typed or Printed)



Order No. 01-004-01 Escrow or Loan No. 02-000652F

RECORDING REQUESTED BY

Stewart Title of Douglas County

When Recorded Mail To:

Stewart Title of Douglas County Foreclosure Dept.

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF NEVADA

'87 NOV 17 P12:49

166572

SUZANNE BOUDREAU RECORDER

5.00 PAID Ph

DEPUTY BOOK 1187 PAGE 2336