Order No. 02-000359F	
order No. <u>02-000359F</u>	
TRUSTEE'S DEED UPON SALE	
STEWART TITLE OF DOUGLAS COUNTY, FORMERLY	
DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein call	
does hereby grant and convey, but without covenant or warranty, expres	s or implied,
to · SAIDA OF NEVADA, INC.	
herein called Grantee, the real property in the County of Douglas	, State of Nevada
described as follows:	, state of Nevada
CONTRACTOR HALL ACTUACITY LEDGERO	
SEE EXHIBIT "A" ATTACHED HERETO	
	\
The conveyance is made pursuant to the authority and powers veste	d in said Trustee
as Trustee, or Successor Trustee, or Substituted Trustee, under that c	ertain Deed of
Trust executed by LAUREL A. COMPLETTI, a married woman	\
as Trustors, recorded on . January 29, 1987 , as Document No.	149179
Book 187, page 2667, of Official Records in the Office of the	Recorder of
County, Nevada, and pursuant to the Notice of Default r	
July 9, 1987 , as Document No. 157987 , in Book 787 ,	page 1911 .
of Official Records of said County, Trustee having complied with all a	pplicable
statutory requirements of the State of Nevada and performed all duties	required by
said Deed of Trust.	
A Notice of Trustee's Sale was published once a week for four con	secutive weeks
commencing on October 22, 1987 , in the Record Courier ,	a legal news-
paper, and at least twenty days before the date fixed therein for sale	, a copy of said
Notice of Trustee's Sale was posted in four public places in the Count was to be held.	y where the sale
was to be neite.	
At the time and place fixed in said Notice of Trustee's Sale, sai	d Trustee did
sell said property above described at public auction on November 13,	1987 , to
said Grantee, being the highest bidder therefore, for \$ 10,504.52	cash,
lawful money of the United States, in full satisfaction of the indebte	dness then
secured by said Deed of Trust.	•
November 16, 1007	
DATED: November 16, 1987	COLDERN G
STEWART TITLE OF DOUGLAS STATE OF NEVADA) DOUGLAS COUNTY TITLE CO.	· · · · · · · · · · · · · · · · · · ·
) ss	, INC.
COLDINA OF POLICIAS	nm
MICHAEL WAGNOM	
On November 16, 1987 , personally	W
	diane
MICHAEL WAGNON and MARILYN L. BIGHAM MARILYN L. BIGHAM, Vice	\ _
who acknow-	SEAL
ledged that the y executed the within	
instrument.	
Notary Public	
3	
Mail Tax Statements To:	
First Financial Capital Management Corp.	
7900 W. 78th St., Suite 180	•
Edina, MN 55435	
Documentary Transfer Tax \$ -0-	
YY Cranton ing the forceloging Peneficians	
- XX Grantee was the foreclosing Beneficiary	
\$ 10,504.52; non exempt amount \$ -0-	
Computed on the consideration or value of	
property conveyed,	•
Computed on the consideration or value less	•
liens or encumbrances remaining at time of	
Sale.//	
\mathcal{I} \mathcal{H} (
SIGNATURE OF DECLARANT OR AGENT	166576
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EXHIBIT A LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 021 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, page 1993, as Document No. 111588 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

> Badrie Brad BA STEWART TITLE OF DOUGLAS COUNTY IN DESICIAL RECORDS OF

> > '87 NOV 17 P1:00

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