Order No. <u>02-000361</u> F	
•	
TRUSTEE'S DEED UPO	N SALE
STEWART TITLE OF DOUGLAS COUNTY, FORMERLY	Page African graph and African Control of the Contr
	ada corporation, herein called Trustee,
does hereby grant and convey, but without	covenant or warranty, express or implied,
SAIDA OF NEVADA, INC.	
	•
herein called Grantee, the real property i described as follows:	n the County of <u>Douglas</u> , State of Nevada
SEE EXHIBIT "A" ATTACHED HERETO	•
	^
•	
The conveyance is made pursuant to th	e authority and powers vested in said Trustee
as Trustee, or Successor Trustee, or Subst Trust executed by GREGORY D. COLDSMITH an	ituted Trustee, under that certain Deed of and RITA I. COLDSMITH, husband and wife
as Trustors, recorded on May 23, 1985	, as Document No. 117773 , in
Book 585 , page 2031, of Official R	
Douglas County, Nevada, and pursuan	t to the Notice of Default recorded on
	57985 , in Book 787, page 1189,
of Official Records of said County, Truste statutory requirements of the State of Nev	
said Deed of Trust.	and and performed arr ductes required by
A Notice of Trustee's Sale was publis	hed once a week for four consecutive weeks
commencing on October 22, 1987, in the	
	date fixed therein for sale, a copy of said r public places in the County where the sale
was to be held.	- France State State State
	otice of Trustee's Sale, said Trustee did
sell said property above described at publ said Grantee, being the highest bidder the	
lawful money of the United States, in full	satisfaction of the indebtedness then
secured by said Deed of Trust.	
November 16 1007	
DATED: November 16, 1987	STEWART TITLE OF DOUGLAS COUNTY, formerly
STATE OF NEVADA)	DOUGLAS COUNTY, TITLE CO., INC.
) ss	$\mathcal{M}_{\mathcal{A}}$
COUNTY OF DOUGLAS)	EY: //whall wagnon
On November 16, 1987 , personally	MICHAEL WAGNON, Jice-President
appeared before me, a Notary Public,	BY: Manlin L. Signan
MICHAEL WAGNON and MARILYN L. BIGHAM	MARILYN L. BIGHAM, Nice-President
who acknow-	SEAL
ledged that the y executed the within instrument.	COE A
(/) und Atuble	
Notary Public	9 Z Z Z Z Z Z Z Z Z Z
Mail Tax Statements To:	\$ \$ 2 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
First Financial Capital Management Corp.	T C C C C C C C C C C C C C C C C C C C
7900 W. 78th St., Suite #180	or Solin
Edina, MN 55435	ASC. ₩
Documentary Transfer Tax \$	
XX Grantee was the foreclosing Benefici	ary (5 4 A B)
consideration \$ 8,485.71 ; unpaid d	ebt 🖠 🔻 🤰
\$ 8,485.71 ; non exempt amount \$	<u>-0-</u>
Computed on the consideration or val property conveyed,	ue of
Computed on the consideration or val	ue less
liens or encumbrances remaining at t	
Sale.	
X -1/(.	
SIGNATURE OF DECLARANT OR AGENT	
•	ALIA'E WILL

EXHIBIT A LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 007 as shown and defined on said.7th Amended Map of Tahoe Village, Unit No. 1

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, page 1993, as Document No. 111588 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
FORMER OF THE WARA

'87 NOV 17 P1:08

166580

SUZANNE BEAUDREAU RECORDER

s 6 PAID BA DEPUTY

600x 1187 PAGE 2348