## DEED OF TRUST WITH ASSIGNMENT OF RENTS

| THIS DE   | ED OF TRU  | JST, made this $\frac{23}{}$  | rd  | day of  | October  |   | 1987   | , between  |
|---|--|---|---|---|--|---|--|--|
| ALAN C. JUST  |  |   |   | band and w  | ife  |   |  |  |
| whose address is  | 955 I  | E. Oakland, l   |   | 2343  | (City)   | h   | erein called   | ·  |
| WESTERN TITL  | E COMPANY  | í, INC., a No   | evada corpor  | ation   |  | herei   | in called TR   | USTEE, and   |
| ERIC ABEYARA<br>with rights<br>WITNESSETH:Th                  | of surviv  | vorship   |   |   |  |   | n called BE  | NEFICIARY,   |
| Douglas Coun  |  |   |   |   |  | $\wedge$  | \  |  |
| the County R<br>page 717, Do                                  | ecorder o<br>cument No   | of Douglas Co   | OPAZ RANCH E<br>ounty, Nevad  | STATES NO.<br>a, on Dece  | 1, filed in<br>ember 4, 1963   | the offic   | e of<br>20,  |  |
| APN 37-170-0  | 6  |   |   |   |  |   |  |  |
|   |  |   |   |   |  |   | _ /  |  |
| remainder and remaind without waiver collection, to any inc   | uinders, rents<br>of such defau<br>debtedness se<br>of securing (<br>n date herew<br>of Trustor inco | , issues and profits It, to collect said re ecured hereby.  1) payment of the s ith made by Trustor proporated herein b | s thereof, subject,<br>ents, issues and pr<br>um of \$ 5,000.<br>c, payable to order of<br>y reference or con | however, to the ofits by any law 00 of Beneficiary, a tained herein; (    | ful means, and to ap<br>with interest there<br>and all extensions or<br>3) payment of additi | y, during any poply the same, eon according trenewals there on all sums and | eriod of defai<br>less costs and<br>o the terms of<br>eof; and (2) the<br>interest there | alt hereunder, d expenses of a promissory e performance on which may |
| To protect the state provisions (1) to the county recorder    | (16) inclusive   | e of the Deed of Ti   | rust recorded in the  | e Book and at the   | d delivery of this Do<br>he page, or docume<br>the name of such o                            | nt No. of Offic   | d the note se<br>ial Records ir  | cured hereby,<br>the Office of                                       |
| -   | F No. BOOK 514 34 mtgs. 22 43 3H deeds   | PAGE<br>591<br>415<br>343<br>138-141  | COUNTY DOCU<br>Humboldt 1169<br>Lander 411<br>Lincoln 412<br>Lyon 884<br>Mineral 766                          | MENT No. BOOK<br>86 3<br>72 3<br>92 0 mtgs.<br>86 31 mtgs.<br>48 16 mtgs. | PAGE<br>83<br>758<br>467<br>449<br>534-537   | COUNTY Ormsby Pershing Storey Washoe White Pine                             | DOCUMENT No.<br>72637<br>57488<br>28573<br>407205<br>128126                              | BOOK PAGE 19 102 28 58 R mtgs. 112 734 Tr. Deed 221 261 341-344      |
| Eureka 39602<br>(which provisions, is<br>as fully as though s | 3<br>dentical in all   | counties, are print   | Nyt 471<br>ed on the reverse  | hereof) hereby  | 163 are adopted and incovisions: and that the  | corporated her  | ein and made   | a part hereof  |
| parties in said provide<br>Beneficiary or t                   | sions shall be<br>he collection  | construed to refer  | to the property, ob<br>y Beneficiary may  | ligations, and pa   | arties set forth in thi<br>not to exceed \$25.   | s Deed of Trust   | i <b>.</b>   |  |
| indebtedness secur  | ee that with re  | espect to provision<br>ed of Trust and all  | 16, the amount of   | fire insurance r  | required by covenar<br>his Deed of Trust, an   | nt 2 shall be in a<br>d with respect  | an amount eq<br>to attorney's  | ual to the total<br>fees provided                                    |
| for by covenant 7 th<br>The undersigned Tr                    | e percentage   | shall be a reasona  | ble percentage  |   |  |   |  |  |
| set forth.  | ORNIA  | ,   |   |   |  | NATURE OF TE  |  |  |
| on Dela   | Ber 2  | 3 1987 persor   | ally appeared   | 12  | Lyan (   | if les  | Ties   |  |
| before me. a Notary   | Public, Al   | ANC. VI   | <u> </u>  | ٧T  | an C. Justic   | e C   | 1/1  | 1  |
| who acknowledged  | that . He  | executed the abo  | ve instrument.  | <u> </u>  | uarlene M. Ju  | me !!   | 1.9 <del>cu</del>  | suce   |
|   | 1  | Dan I.  | 1./   | ·   | ariene m. Ju   | stice   | U  |  |
|   | NOTARY   | PIBGC TO  | OFFICIAL SE<br>Bonita L. W<br>Notary Public Ca<br>Principal Office  | right<br>Illfornia  |  | FOR RECOR   | DER'S USE  |  |
| ABEY  | WHEN RI  | CORDED MAIL T   | Riverside Coi<br>My Comm. Exp. Ap   |   |  | RECUESTED<br>TERN TITLI<br>OFFICIAL REC                                     | COMPAN   | iy, INC.   |
| P.O.  | BOX 2644   |   |   |   | *87  | NOV 17 P  | 3 :52  |  |
| SAN   | YSIDRO, C  | CA 92073  |   | <b></b>   |  |   | NUOREAU .  | reen1  |
|   |  |   |   |   |  | RECORD<br>PAID  |  | 16660 <b>1</b>   |

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