

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES A. MITCHELL, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BARBARA K. MITCHELL, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

LOT 24, as shown on the Revised Plat of LAKERIDGE ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083.

TOGETHER WITH the right to use the existing roadway over the Northwesterly 7.5 feet of lot 25 and over the Northeasterly 20 feet of lot 23 both as shown on the revised plat of Lakeridge Estates No. 1.

APN 3-180-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 10th day of November, 1987.

STATE OF NEVADA

COUNTY OF Douglas

SS

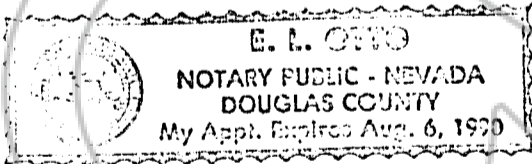
James A. Mitchell
JAMES A. MITCHELL

On November 10, 1987 personally appeared before me, a Notary Public,

James A. Mitchell

who acknowledged that he executed the above instrument.

E. L. Otto
Notary Public



ORDER NO. 1168/42766L-PT
ESCROW NO. _____

WHEN RECORDED MAIL TO:

Barbara K. Mitchell

511 Calle Del Rito

San Clemente, CA 92672

The grantor(s) declare(s):
Documentary transfer tax is \$ EXEMPT #7
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 59
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 NOV 17 P3:55

SUZANNE BEAUDREAU
RECORDER

500 PAID Sh DEPUTY

165604

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