

ASSIGNMENT OF DEED OF TRUST

1113448

LOAN NO. 510946/65797

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SAMCO MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated APRIL 25, 1983

executed by JOHN P. BALCON, AN UNMARRIED MAN, Trustor,

to BANKERS LAND INVESTMENT COMPANY, A CORPORATION,

Trustee, and recorded as Instrument No. 079225 on APRIL 28, 1983

in Book 483, Page 1707, of Official Records in the County Recorder's

Office of WASHOE Douglas County, State of NEVADA

TOGETHER with all its rights, title and interest in the note thereon described or referred to, the money due and to become due thereon with interest.

DATE OCT 1 1986

PACIFIC FIRST FEDERAL SAVINGS BANK

By Tamara Sarantichin Authorized Signatory

TAMARA SARANTSCHIN

STATE OF CALIFORNIA) On OCT 1 1986, before me
COUNTY OF CONTRA COSTA) ss. the undersigned, a Notary Public in and for said
) City, County and State, personally appeared
TAMARA SARANTSCHIN

known to me to be the Authorized Signatory of PACIFIC FIRST FEDERAL SAVINGS BANK
known to me to be the person whose name is subscribed to
the within instrument, and acknowledged that he/she executed the same on behalf of the
corporation therein named, and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its board of directors.



Madelyn Fossat Notary's Signature

SPACE BELOW FOR RECORDER'S USE

RECORDING REQUESTED BY

WHEN RECORDED, MAIL TO:

PACIFIC FIRST FEDERAL SAVINGS BANK
P. O. Box 9360
Walnut Creek, California 94598-0960

ATTENTION: RAY PUN

When recorded mail to:
Western Title
P.O. Box 385
Minden, Nv 89423
Escrow No 42560MCH

P-14 NV (Rev. 2/85)

1113448

FEE 5.00 DEPT.
JOE MATCHER
COUNTY RECORDER

OFFICIAL RECORDS
WASHOE CO., NEVADA
RECORD REQUESTED BY
86 NOV 3 9 38
Pacific 1st

166618

BOOK 1187 PAGE 2426

B2435P0468

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
BOUNDS COUNTY, NEVADA

'87 NOV 18 AIO:36

SUZANNE BEAUDREAU
RECORDER

\$ *6.00* PAID *[Signature]* DEPUTY

166618

BOOK **1187** PAGE **2427**