Order No.			
Escrow No.	202266VM	R.P.T.T. \$ &4. 46	
WHEN RECORDER Susan C. Crocke P. O. Box 193 Zephyr Cove,	r	n.r.1.1. \$	
MAIL TAX STATEM The Kissel Comp		Spage above this line for recorderly use	
		Space above this line for recorder's use	
	GRANT, E	ARGAIN and SALE DEED	
	E CONSIDERATION,	receipt of which is hereby acknowledged, rantee herein	
do(es) hereby	GRANT, BARGAIN	and SELL to	
SUSAN C. CROCKER	R, a married woman	as her sole and separate property	
	erty situate in ibed as follows:	the County of Douglas , State of	
filed in the off	fice of the County on March 27, 1974	RDNERVILLE RANCHOS UNIT NO. 7, Recorder of Douglas County, , in Book 374, Page 676,	
Assessment Parce	el No. 29-302-39		
easements and and any revers	water rights, i sions, remainder	hereditaments and appurtenances, including f any, thereto belonging or appertaining, s, rents, issues or profits thereof.	
Dated Septem	ber 24, 1987	DAVID A. CROCKER	
	//		
STATE OF NEVAL	DA)		
County of	: ss	•	
David	ged that he extrument.	FIRST NEVADA TITLE COMPANY IN DEFICIAL RECORDS OF ECUted '87 NOV 18 P12:15	
Vici Nota D	ry Public (Y D. MORRISON ry Public - Nevada ouglas County timent Expires May 20, 1982	SUZANNE SE AUDREAU 1748 (2/71) RECORDER 166630 E 500 PAID BL DEPUTY BOOK 1187 PAGE 2450	