	WHEN RECORDED MAIL TO
lame Stree	JUDITH A. JOHNSON 1 3120 Railroad Ave.
City &	· ,
	MAIL TAX STATEMENTS TO
lame	AS DIRECTED ABOVE
Stree	1
City &	
	Order No: 105452-6 Grant Deed
_	accom # 654
	The undersigned grantor declares that Documentary transfer tax \$-0- no consideration . FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WM. D. JOHNSON CO., INC., A CALIFORNIA CORPORATION
	hereby GRANTS to WILLIAM D. JOHNSON AND JUDITH A. JOHNSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY
	the following described real property in the unincorporated area of the County of DOUGLAS, State of XXXXXXXXXXXX Nevada:
	DESCRIBED ON EXHIBIT 'A' ATTACHED AND BY REFERENCE INCORPORATED HEREIN
	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUPPRICIENCY NOR AS TO IT'S EPITOT. IF ANY, UPON THEE TO ANY REAL PROPERTY DESCRIBED THEREIN. STEWART TITLE OF DOUGLAS COUNTY
	In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.
	Dated: NOVEMBER 10, 1987 WM. D. JOHNSON CO., INC., A CALIFORNIA
1	CORPORATION
	By: William D. Johnson
١	STATE OF CALIFORNIA) By:
١	COUNTY OF SHASTA) SS Judith A. Johnson
	On November 11, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared William D. Johnson personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the President and Judith A. Johnson personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. WITNESS my hand and official seal. OFFICIAL SEAL MAXINE DE BOER Notary Public-California SHASTA COUNTY
	My Comm. Exp. June 20, 1890 166632

BOOK 1187 PAGE 2457

EXHIBIT 'A'

PARCEL NO. 1

LOT 81, AS SHOWN ON THE OFFICIAL PLAT OF PINEWILD UNIT NO. 2, A CONDOMINIUM, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON OCTOBER 23, 1973, AS DOCUMENT NO. 69660.
ASSESSMENT PARCEL NO. 05-212-30.

PARCEL NO. 2

THE EXCLUSIVE RIGHT TO THE USE AND POSSESSION OF THOSE CERTAIN PATIO AREAS ADJACENT TO SAID UNITS DESIGNATED AS ''RESTRICTED COMMON AREA'' ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1 ABOVE.

PARCEL NO. 3

AN UNDIVIDED INTEREST AS TENANTS IN COMMON AS SUCH INTEREST IS SET FORTH IN BOOK 377, AT PAGE 417 THRU 421, OF THE REAL PROPERTY DESCRIBED ON THE SUBDIVISION MAP REFERRED TO IN PARCEL 1 ABOVE, DEFINED IN THE AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 11, 1974, IN BOOK 374 OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 9, 1977, IN BOOK 377 OF OFFICIAL RECORDS AT PAGE 411, AS LIMITED COMMON AREA AND THEREBY ALLOCATED TO THE UNIT DESCRIBED IN PARCEL NO. 1 ABOVE, AND EXCEPTING NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

PARCEL NO. 4

NON-EXCLUSIVE EASEMENTS APPURTENANT TO PARCEL NO. 1 ABOVE, FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION OF PARCEL NO. 3 ABOVE.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
IN OFFICIAL REVADA

'87 NOV 18 P12:22

SUZANNE BLAUDREAU RECORDER .. 166632

6 PAID BL DEPUTY

BOOK 1187 PAGE 2458