<u>&&&&&&&&&&</u>	***************************************
R.P.T.T., \$	
THE RIDGE TA	AHOE
GRANT, BARGAIN, S	SALE DEED
THIS INDENTURE, made thislst	day of, 198
PAUL L. PEARSON AND NAOMI PEARSON, husband an	
	wite as joine condition with
right of survivorship	A
Grantee;	
· WITNESSET	\ \
That Grantor, in consideration for the sum of TEN DO	LLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt	whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorpora	
TOGETHER with the tenaments, hereditaments and appl	
and the reversion and reversions, remainder and remain	ders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including t	axes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agree	1 1
of Timeshare Covenants, Conditions and Restrictions red	/ /
96758, Liber 284, Page 5202, Official Records of Dougle	
incorporated herein by this reference as if the same wer	e juny sei jorni nerein.
TO HAVE AND TO HOLD all and singular the premi.	ses, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEDEOF the Crouter has avacuted this	s conveyance the day and year first hereinghove
IN WITNESS WHEREOF, the Granot has executed the	conveyance me day and year first hereindoove
written.	A DIGIL THE DELIGION OF VENEZ
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnershin
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this 16 day of November	a Nevada Corporation General Partner
1981, personally appeared before me, a notary public,	
George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general	By:
parnership, and acknowledged to me that he executed the document	George Allbritten Frecutive Vice President
on behalf of said corporation.	24 222 12 21 24 2026 46
	SPACE BELOW FOR RECORDER'S USE ONLY
Satnua del Malor	
NOTARY PUBLIC /	
TO HAVE AND TO HOLD all and singular the premisaid Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA WHEN RECORDED MAIL TO Name Paul L. Pearson Nother Paul L. Pearson Name Paul L	
Notary Public - State of Nevada	
Appointment Recorded in Douglas County	l
му APPOINTMENT EXPIRES AUG. 27, 1969	
	_
WHEN RECORDED MAIL TO	
Street Naomi Pearson	16668
Address 275 Nassau Road	500v 44 Q7tus 2531
d city & Stratford, Ct. 06497	AND TTO LEADER OF
9 State	9

A TIMESHARE ESTATE COMPRISED OF:

PARCEL

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended (A) An undivided 1/30th interest as tenants-in-common, in and to bot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
 Unit No. 032 as shown and defined on said Condominium Plan.
- (B)

PARCEL TWO

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range
- 19 East, and An easement for ingress, egress and public utitlty purposes, 32'
 wide, the centerline of which is shown and described on the
 Seventh Amended Map of Tahoe Village No. 3, recorded April 9,
 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week 96758 of Official Records of Douglas County, during ONE use week in the "Prime season", as said quoted term is defined in the within the " Prime Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use

> STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL SECORDS OF

> > '87 NOV 18 P1:12

SUZANNE SEAUDREAU
RECUEDER

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