Stewart Title of Douglas County

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 731002 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

D. WAYNE SHEPHERD

DECLARED : Lands Officer

BY AND FOR: U. S. Forest Service

APN 05-132-11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

KNOW	ALL	MEN	BY	THESE	PRESENTS,	that	DELPHINE	D.	WILSON,	an	unmarried	woman,
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for and in consideration of THIRTY THOUSAND and 00/00
dollars (\$ 30,000.00)
dollars (\$ 30,000.00)
and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act o
December 23, 1980 (94 Stat. 3381)
hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots pieces or parcels of land situate, lying and being in the Count Y of Douglas
Nevada , State of Chikania more particularly described as follows:
Lot 26, as shown on thre AMENDED PLAT OF ZEPHYR KNOLLS, UNIT NO. 2, filed in the office of the County Recorder on July 5, 1957, as Document No. 12415

h Lands Officer

This deed is correct as to description, consideration and condition

167727

100 **1287** inst 299

The acquiring agency is the Forest Service, Department of Agriculture

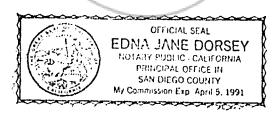
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, hereunto set my hand(x) this Seturd day of have ACKNOWLEDGMENT State of CALIFORNIA County of SAN DIEGO

day of october in the year 1977, before me, the undersigned, a Notary Public in and for said State, with principal office in County, personally appeared DELPHINE D. WILSON proved to me on the basis of satisfactory evidence to be the person(xx) whose name(xx) is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Signed Jane Horsey

EDNA JANE Notary Public: F Dorsey Please typé or print name beneath signature.

My Commission Expires: APRIL 5 1991

R5-5400-15 p.2 (ALL)

STATEMENT APN 05-132-11

This statement is attached to the Grant Deed from Ms. Delphine Wilson to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

RALPH C. CISCO

Mane & Corbet

Management Unit

✓ Forest Supervisor Lake Tahoe Basin

STEWART TITLE OF DOUGLAS COUNTY

IN DEFICIAL RECORDS OF
DOUGLAS 20 NEVADA

FOR US Forest Service

87 DEC -2 P12:48

SUZANNE BEAUDREAU RECORDER

S PAID DE DEPUTY

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