

19069

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

D. WAYNE SHEPHERD

DECLARED : Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 05-302-19

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that ROBERT W. MILNER, surviving joint tenant,

for and in consideration of FIFTY THOUSAND and 00/00

dollars (\$ 50,000.00 ),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas

Nevada

, State of ~~California~~, more particularly described as follows:

Being all of Lot 2, in Block A, as shown on the map entitled ROUND HILL VILLAGE, UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.

This deed is correct as to description, consideration and condition

Signed

*M. W. Shepherd*  
Lands Officer

Title

Date

*7/25/87*

167729

BOOK 1287 PAGE 303

The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

hereunto set my I, ROBERT W. MILNER have hand(~~s~~) this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

*Robert W. Milner*  
ROBERT W. MILNER

ACKNOWLEDGMENT

State of Florida )  
St Johns ) SS.  
County of \_\_\_\_\_ )

On this 21 day of Nov in the year 1987, before me, the undersigned, a Notary Public in and for said State, with principal office in St Johns County, personally appeared ROBERT W. MILNER

proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Ann K Cooksey*  
Signed \_\_\_\_\_

ANN K. COOKSEY  
Notary Public: Please type or print name beneath signature.

My Commission Expires: \_\_\_\_\_ NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Dec. 8, 1989

This statement is attached to the Grant Deed from Mr. Robert W. Milner to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*for Marie B Corbett*  
RALPH C. CISCO  
Forest Supervisor  
Lake Tahoe Basin  
Management Unit

COPY

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

*for U.S. Forest Service*  
'87 DEC -2 P12:53

SUZANNE BEAUDREAU  
RECORDER

PAID *24* DEPUTY **167729**  
BOOK **1287** PAGE **305**