

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., a Nevada

Corporation, Trustee under the Deed of Trust executed by \_\_\_\_\_

WAYNE L. MELTON and MARY F. MELTON, husband and wife

Trustor, and recorded September 11, 1978 as Document No. 25081 in Book 978

page 686 of Official Records in the Office of the County Recorder of Douglas County, Nevada

having been requested in writing by the holder of the obligations secured by said Deed of Trust. to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Beneficiary: NAVAL WEAPONS CENTER FEDERAL CREDIT UNION

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., Trustee, has caused its corporate name and seal to be hereto affixed by its Asst. Vice-President thereunto duly authorized.

Dated: December 2, 1987

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

By Darlene Adams DARLENE ADAMS Asst. Vice-President

STATE OF Nevada COUNTY OF Douglas

ss.

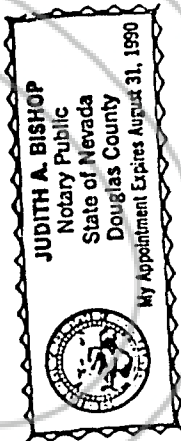
SEAL

On December 2, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared DARLENE ADAMS

known to me to be the Asst. Vice-Pres of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such trustee.

WITNESS my hand and official seal.

Signature Judith A. Bishop JUDITH A. BISHOP Name (Typed or Printed)



Order No. 1010RCN

Escrow or Loan No. 3013

RECORDING REQUESTED BY Stewart Title of Douglas County

When Recorded Mail To:

Stewart Title of Douglas County Gardnerville Office

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

'87 DEC -2 P12:59

SUZANNE BEAUDREAU RECORDER

5.00 PAID DEPUTY 167733

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