

As R. P. T. T. § EXEMPT #8

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That GARY H. WICKSTROM and SHARON L. WICKSTROM,
husband and wife as joint tenants

in consideration of \$ _____ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GARY H. WICKSTROM and SHARON L. WICKSTROM, husband and wife, Co-
Trustees of the WICKSTROM LIVING TRUST, No. RLT 87 002, dated 1/28/87,

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness _____ hand _____ this 19th day of _____ June _____, 1987

CALIFORNIA
STATE OF ~~NEVADA~~
COUNTY OF CONTRA COSTA } ss.

On JUNE 19 1987
personally appeared before me, a Notary Public, *Gary H. Wickstrom and Sharon L. Wickstrom*

Gary H. Wickstrom
GARY H. WICKSTROM
Sharon L. Wickstrom
SHARON L. WICKSTROM

who acknowledged that they executed the above instrument.

Signature Marty Martorella
(Notary Public)
(Notarial Seal)



Handwritten notes:
✓
Marty Martorella
Notary Public
1500 2nd Street
Concord, CA 94521
1987

ESCROW NO. }
ORDER NO. } _____
RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: M/M Gary Wickstrom
21 Lynch Court, Concord, CA 94521

168210
BOOK 1287 PAGE 1101

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 104 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3 recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility

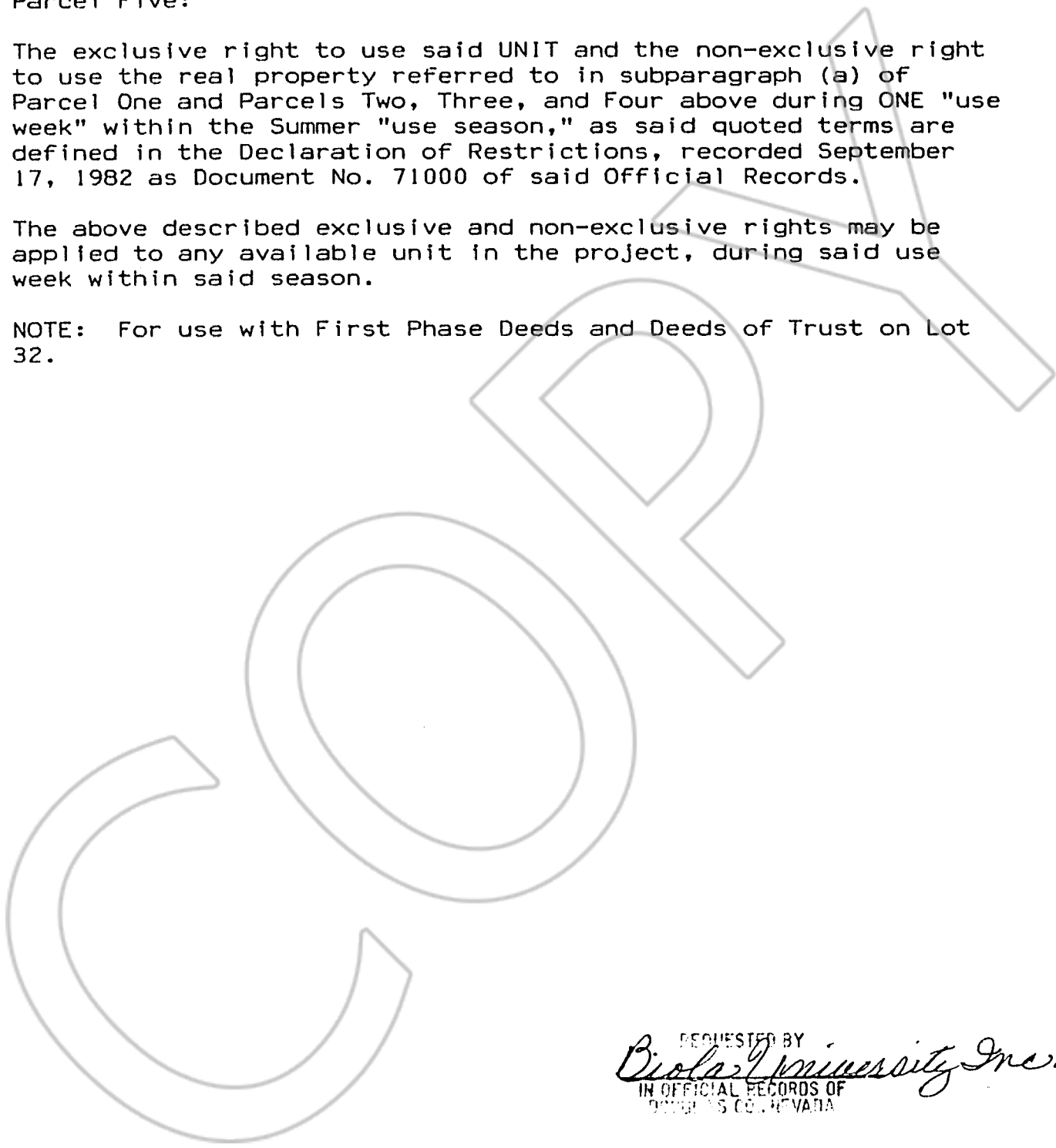
purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season," as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.



REQUESTED BY
Biola University Inc.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 DEC -9 A11:27

SUZANNE BLAUDREAU
RECORDER

168210'

2

\$ 7.00 PAID *He* DEPUTY

BOOK 1287 PAGE 1103