

GRANT, BARGAIN, SALE DEED  
IN LIEU OF FORECLOSURE

ORDER NO.: 02-000854F

THIS INDENTURE WITNESSETH: That \_\_\_\_\_

HENRY C. MATHISON and JEAN J. MATHISON, husband and wife

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to HARICH TAHOE DEVELOPMENTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF ~~NEVADA~~ Arizona

SS

COUNTY OF Maricopa

Henry C. Mathison  
HENRY C. MATHISON

On 30 Nov. 1987

Jean J. Mathison  
JEAN J. MATHISON

personally appeared before me, a Notary Public,  
HENRY C. MATHISON and  
JEAN J. MATHISON

who acknowledged that the y executed  
the above instrument.

Ann S. Reid 11-30-87  
Notary Public Maricopa Cty Az  
Comm. Exp. 2-25-88

SEAL

WHEN RECORDED MAIL TO:

Harich Tahoe Developments  
P.O. Box 5790

Stateline, NV 89449

The grantor(s) declare(s):  
Documentary transfer tax is \$ Exempt #3-Deed in Lieu  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

SHEERIN WALSH & KEELE  
ATTORNEYS AT LAW  
P.O. BOX 806  
CARSON CITY, NEVADA 89102  
P.O. BOX 1327  
GARDNERVILLE, NEVADA 89410

168214

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EXHIBIT "A"  
LEGAL DESCRIPTION

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 027 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Seventh Amended Map, recorded April 9, 1986, as Document No. 133178, of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

11/20/87  
WSC/sb

168214

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COPY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 DEC -9 P12:13

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID BY DEPUTY

**168214**

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12-11-87

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