R.P.T.T., \$ 12.10  THE RIDGE TAHOE  GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 16th	day of November, 198_7
between HARICH TAHOE DEVELOPMENTS, a N	levada general partnership, Grantor, and
CHERYL K. FOX, an unmarried woman	1
Cvantaa	
Grantee; WITNESS	SETH.
That Grantor, in consideration for the sum of TEN	
States of America, paid to Grantor by Grantee, the rec	
presents, grant, bargain and sell unto the Grantee of	and Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State	
"A", a copy of which is attached hereto and incorp	porated herein by this reference.
TOGETHER with the tenaments, hereditaments and	
and the reversion and reversions, remainder and re	mainders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, include	
reservations and leases if any, rights, rights of way, a	
of Timeshare Covenants, Conditions and Restriction.	
96758, Liber 284, Page 5202, Official Records of Do incorporated herein by this reference as if the same	
TO HAVE AND TO HOLD all and singular the presaid Grantee and their assigns forever.	emises, logether with the appurtenances, unto the
	\ <
IN WITNESS WHEREOF, the Grantor has executed	l this conveyance the day and year first hereinabove
written. STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a
: ss.	Nevada General Partnership
COUNTY OF DOUGLAS )  On this day of NOvember	By: Lakewood Development, Inc.,  a Nevada Corporation General Partner
7, personally appeared before me, a notary pub	
George Allbritten, known to me to be the Executive Vice Presid	
of Lakewood Development, Inc., a Nevada corporation; geno parnership, and acknowledged to me that he executed the docum	Common Allhorida
on behalf of said corporation.	Executive Vice President
Pin d Ala	34-003-07-81 04-00694 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
permanent robbic	i
PATRICIA LEE FALOON    Material Public - State of Nevada	
According to the production of the following County of the Approximation of the County	
Summer and the transfer of the summer of the	
WHEN RECORDED MAIL TO	on the Parameter
Name Street Cheryl K. Fox	•
Address 17200 Burbank Blvd. Apt. 240	
State	ļ
<del>\</del> \ounderland\ounderl	ŢŖĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of (A) Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 003 as shown and defined on said Condominium Plah. (B)

## PARCEL TWO:

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereofrecorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

#### PARCEL THREE:

h non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96752 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-(A) recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Even numbered years within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

> PERMESTED BY STEWART TITLE OF DOUGLAS COUNTY

> > '87 DEC -9 P12:41

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RECORDER 168239

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