

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES G. BARTON AND MELANIE B. BARTON, husband and wife, as to an undivided 1/3 interest and RICHARD SCHREIBER AND JEANINE SHCREIBER, husband and wife, as to an undivided 1/3 interest and CLIFFORD D. BERCOVICH, Trustee of the SHELDON DAVIS TRUST, as to an undivided 1/3 interest

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ROBERT N. EVANS JR. AND JENNIFER EVANS, husband and wife, as to an undivided 1/3 interest and IRA HOLTZMAN AND KAREN L. HOLTZMAN, husband and wife, as to an undivided 1/3 interest and MEL L. SHY AND DOROTHY A. SHY, husband and wife, as to an undivided 1/3 interest, as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 10th day of November , 1987

STATE OF NEVADA

COUNTY OF _____

SS

On _____ personally appeared before me, a Notary Public,

who acknowledged that _____ he _____ executed the above instrument.

Notary Public

James G. Barton Melanie B. Barton
James G. Barton Melanie B. Barton

Richard Schreiber Jeanine Schreiber
Richard Schreiber Jeanine Schreiber

Clifford D. Bercovich
Clifford D. Bercovich, Trustee of the Sheldon Davis Trust

ORDER NO. _____
ESCROW NO. 1144/42571L-PT

WHEN RECORDED MAIL TO:
Ira Holtzman, etal
25963 Via Catalina
Valencia, CA 91355

The grantor(s) declare(s):
Documentary transfer tax is \$ 165.00
 computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same

FOR RECORDER'S USE

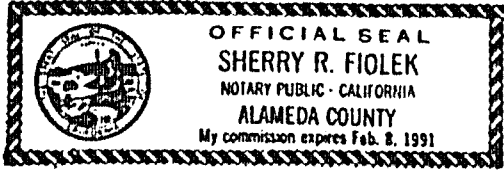
STATE OF CALIFORNIA

COUNTY OF Alameda

On this 17th day of November, in the year 1987

ss. Sherry R. Fiolek, before me, a Notary Public, State of California, duly commissioned and sworn, personally appeared Alford Berovich personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to this instrument, and acknowledged that he executed it.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Alameda County of Alameda on the date set forth above in this certificate.



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Sherry R. Fiolek
Notary Public, State of California
My commission expires _____

Cowdery's Form No. 32 — Acknowledgement to Notary Public — Individuals — (C.C. Sec. 1189) — (Rev. 1/83)

ACKNOWLEDGMENT

STATE OF ARKANSAS }
County of Pulaski } ss.

BE IT REMEMBERED, That on this day came before me, the undersigned, a

Notary Public _____ within and for the County aforesaid, duly commissioned and acting James G. Barton and Melanie B. Barton

to me well known as the grantors in the foregoing Deed, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.

(SEAL) WITNESS my hand and seal as such _____ Notary Public

on this 10th day of November 19 87
My commission expires May 1, 1990

John F. Geister Jr.
JOHN F. GEISTER Jr.

168640

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GENERAL ACKNOWLEDGMENT

State of California _____ }
County of Santa Clara } SS.

On this the 28 day of October 19 87, before me,

Sher Pestino

the undersigned Notary Public, personally appeared

Richard Schreiber and Jeanine Schreiber

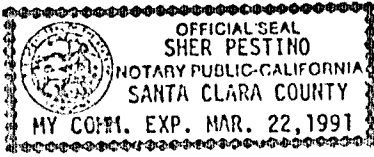
personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.

Sher Pestino

Notary's Signature



COPY

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Unit No. 28, as shown on the Official Plat of PINEWILD, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada, on June 26, 1973, in Book 673, Page 1089, as Document No. 67150.

A.P.N. 05-211-08

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided 17.7% interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, Document No. 72219, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above, and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium, more particularly described in the description of Parcel No. 3, above.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 DEC 14 A10:51

SUZANNE DEJEREAU
RECORDER

800 *Ju* DEPUTY

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