

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) CORLEY, JON		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-1199	
1B. MAILING ADDRESS 1047 Kerry Ln.		1C. CITY, STATE Gardnerville, NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE


3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE

5. SECURED PARTY		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME	Southwest Gas Corporation		
MAILING ADDRESS	P.O. Box 1190		
CITY	Carson City	STATE	NV
		ZIP CODE	89702
			88-0085720

6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY		STATE	
		ZIP CODE	


7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.)

Installation of one 225,000 BTU, electric ignition gas boiler, one 75 gas., 85% AFUE gas water heater, one 40 gal., 85% AFUE gas water heater, one gas log lighter; contract no. 85-1031, total cost \$6280.00, 1047 Kerry Ln., Gardnerville, NV APN 27-190-13, Douglas County, NV.

7A. <input checked="" type="checkbox"/>  SIGNATURE OF RECORD OWNER	7C. S			
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction

9. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) X 10-5 1987

By:  (JON CORLEY)
SIGNATURE(S) OF DEBTOR(S) (TITLE)

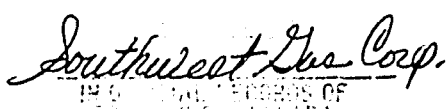
By: _____
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

11. **Return Copy to**

NAME	Southwest Gas Corporation
ADDRESS	P.O. Box 1190
CITY, STATE AND ZIP	Carson City, NV 89702
	ATTN: Marketing Department

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

06621


REC'D DEPT. OF REVENUE

'87 DEC 17 AIO 55

SUZANNE BEAUDREAU
RECORDER

S 500 AIO JH DEPUTY

FILING FEES SEE INSTRUCTIONS

168988

BOOK 1287 PAGE 2447

THIS SPACE FOR USE OF FILING OFFICER